

FIRST PICTURES OF RIOT SCENES IN TEL AVIV DISTURBANCE

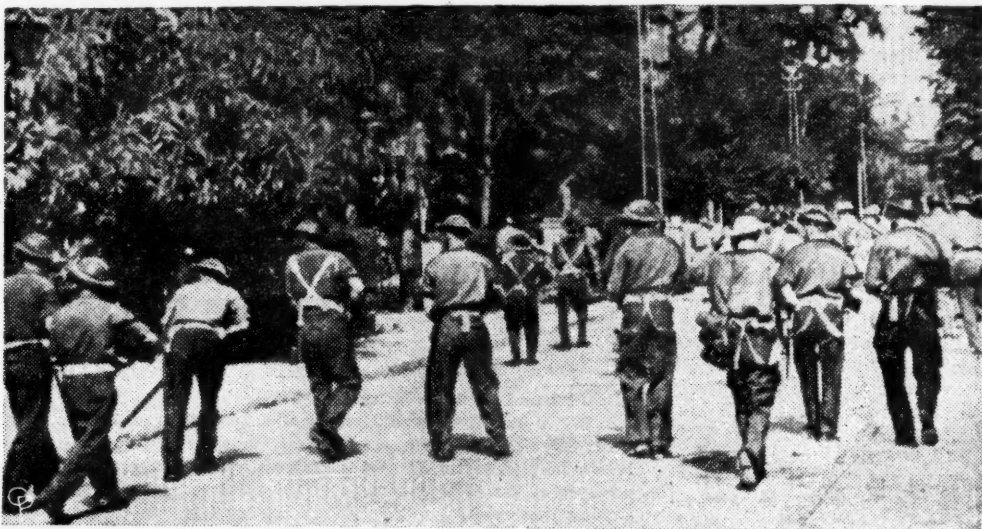


Photo Catches Stone Hurlled at Truck As British Troops Clear a Street in Tel Aviv

This dramatic riot scene in the streets of Tel Aviv shows the stoning of a passing lorry. Shortly after the photo was made a mob set fire to the lorry and seriously wounded the driver.
(International)

In action against rioters who swept the city, members of the British Sixth Airborne Division clear a street of Tel Aviv in Palestine. Two police stations were later bombed in the city, and disorders continued throughout Palestine.
(International)

Weizmann Should Resign—Rabbi Silver

University of Toronto Charged With Discrimination Against Jews

By WILFRED LIST

Jewish Post Correspondent

TORONTO—A public investigation into discrimination against Jews in three University of Toronto faculties was called for last week by a C.C.F. member of Parliament, Alistair Stewart.

Speaking to a meeting sponsored by the Canadian Association for Labor Palestine, Mr. Stewart charged that "there is sufficient evidence of anti-Semitism in the faculties of dentistry, pharmacy and medicine to justify a public examination."

"We know that such wretched behaviour prevails to a great extent in business and indeed in departments of government, but it is intolerable that we should permit it to exist in a university, of all places."

Mr. Stewart said he was informed that entry to the faculty of dentistry is not made necessarily on the basis of scholarship. Character must of necessity have some bearing even in a negative sense, he said, "but there are other tests that are applied, Mr. Stewart stressed.

"One of them is digital dexterity. I have known such tests before and they have nothing to commend them. But they provide an excellent excuse for getting rid of students who are not wanted," Mr. Stewart charged.

Drop 24 of 26 Jews

In 1942, he said, 80 students were admitted to the dental faculty and of these a group of 54 were accepted on the basis of digital dexterity. Of the 26 students

who were eliminated 24 were Jewish, Mr. Stewart declared.

Of the remaining 54 non-Jews, 52 were accepted. A number of those who were rejected had unconditional letters of acceptance into the dental course, he said.

The most alarming aspect of the situation was that many who knew of such practices were afraid to testify in public because the testimony might be used against them in some later part of their course.

"This measure of fear is unhealthy in any institution but in a university, where freedom of speech and thought should be cherished, it is scandalous and a serious reflection upon the whole of our society."

Mr. Stewart expressed the view that prompt denials would be made to his charge.

Deans Deny Charges

"But I know the worth of such denials," he commented.

The deans of the three faculties where Mr. Stewart charged racial discrimination existed denied the charges.

Dr. A.D.A. Mason, dean of the

Report Russia Wants Big 5 To Study Issue

Special

NEW YORK—Dana Adams Schmidt, reporting in The New York Times declares that Russia has proposed to the United States, Britain, France and China that the Arab-Jewish problem of Palestine be submitted to a conference of the Big Five. Schmidt said the proposal was interpreted as another step toward Soviet penetration in the Middle East and Mediterranean area.

It was indicated that the proposal would prove embarrassing to the British and United States Governments, which were about to undertake a joint inquiry into the Jewish and Palestine problems.

Priest Attacking Jews Suspended by Bishop

Special

CLEVELAND, Nov. 28 — The Rev. Fr. Arthur W. Terminiello of Anniston, Ala., anti-Jewish propagandist, has been suspended as a priest by order of the Rt. Rev. Thomas J. Toolen, Bishop of Mobile Diocese. The order said Father Terminiello had failed to obey instructions to desist sending out literature "detrimental to the church."

College of Dentistry, said "we don't discriminate against Jews." And he described as incorrect the enrollment figures quoted by Mr. Stewart for 1942.

New Opportunity for Act Now, Z. O. A. Head Says in Palestine

Jewish Telegraphic Agency

JERUSALEM—Dr. Weizmann should have resigned the presidency of the Jewish agency ten days ago when the Tel Aviv riots occurred and "He has a new opportunity now" Dr. Abba Hillel Silver told a press conference here. Rabbi Silver said the fate of Palestine can not be settled by the inquiry commission but by the United Nations.

21 Day Limit on Study, Urged by U.S., Britain

Jewish Telegraphic Agency

WASHINGTON, D.C. — Secretary of State James F. Byrnes told a press conference here that the governments of the U.S.A. and Great Britain have agreed to urge the inquiry commission that it complete its work within 21 days. White House press secretary Charles Ross indicated that President Truman may release the names of the inquiry commission members at a press conference Thursday, (yesterday).

David Ben Gurion in Harsh Attack on Bevin

Jewish Telegraphic Agency

JERUSALEM—Sharp criticism of Bevin's statement on Palestine was made here at the extraordinary session of the Assefath Hanichvarim called to formulate the attitude of Palestine Jewry towards the new British policy. Leading the attack against Bevin, David Ben Gurion declared that after analyzing the foreign minister's statement, it is clear that its real aim is: To liquidate

Questioned concerning the Russian attitude on Zionism, Silver said: "It is a mystery presently, but we must explore this to the utmost, since it is inconceivable that the Palestine problem will ever receive proper solution without reference to the greatest power bordering the Middle East. Dr. Silver pledged the Yishuv the support of five million American Jews who he said won't rest until Palestine is opened.

After returning from the funeral of victims of Monday's riots, Silver described the use of British soldiers "in attacking defenseless men, women, children," as a "great evil." He added that, "One wonders whether this is a private war Bevin is carrying out against the Yishuv and whether this is the beginning of a planned reign of terror."

the White Paper together with Zionism, to liquidate the Jewish nation and deal with Jews as individuals, to liquidate the Palestine mandate and replace it with an occupational regime under international trusteeship. He charged that Bevin's statement lays the ground for the slaughter of the Jews.

REMOVE PALESTINE BRIGADE, STOP ZIONIST WORK, TRIPOLI ARABS DEMAND

Jewish Telegraphic Agency

TRIPOLI—Arab leaders here have refused to guarantee that order will be maintained unless their demands, removal of the Palestinian company serving with British troops here, disbandment of the Jewish boy scouts, cessation of all Zionist activities, and dismissal of Jewish members of the city's mixed police force, are met.

Although the British military authorities feel that they have the situation in Tripolitania under control, and that order has been completely restored, their

confidence is shared neither by the Jewish population nor by other national minorities here, a special correspondent of the Jewish Telegraph Agency found upon arriving here.

Evacuee camps are jammed with Jews who lost their homes and possessions during the riots. They are clamoring for transportation to Palestine, to Europe, anywhere. However, the British authorities expect them to remain in Tripolitania. Other sections of the population who fear Arab nationalism also want to leave.

The slowness with which the British military authorities are conducting the trials of more than 700 Arabs arrested for murder and looting of Jews is criticized by the non-Arab population and tends to reinforce the widespread feeling that minorities are not adequately protected. At the same time, it fosters arrogance among the Arabs. All indications point to the fact that it will take a long time before the mutual confidence which existed between the Jews and the Arabs in Tripolitania for generations will be restored.

Jewish War Veterans Asks Legislation to Curb Hate Groups

Council for Judaism Reports 9,000 Members, Rosenwald Tells Executive Committee at Meeting

Special PHILADELPHIA—That the membership of the American Council for Judaism, last reported at 6,000 has grown to 9,000 and that the establishment of regional offices at Dallas, Texas, and San Francisco, Calif., among others, is being considered, was reported to the executive committee of the organization meeting at the home of Lessing Rosenwald, president, in Jenkintown, Penna.

Mr. Rosenwald's report also revealed that:

The organization "is badly in need of funds." Of a budget of \$250,000 voted at the last convention, only \$100,000 has been pledged. \$80,000 more will be needed between now and June.

A convention of the organization should be held in January.

Many Chapters Organized

Chapters of the organization have been established in the following communities: Little Rock, San Francisco, Atlanta, Evansville, Lincoln, Oklahoma City, Portland, San Antonio, Birmingham, Los Angeles, Denver, Miami, Louisville, Baton Rouge, Shreveport, the State of Michigan, Dallas, Houston, Beaumont, Kansas City, St. Louis, Newark, New York, Cincinnati, Youngstown, Philadelphia, Pittsburgh, Memphis, Richmond and Seattle.

75,000 pieces of literature are being mailed out each month, an increase from 40,000 a month last year.

Several local chapters have distributed Rabbi Elmer Berger's book, "The Jewish Dilemma" to libraries, public officials, editors, clergymen.

Letters sent to the governors of states were "effective," and the organization "is in touch with the White House where our views are being fully presented."

Contact with like-minded groups in England and Australia is continuing.

Efforts being made to clear up the position of the American Jewish Committee because "of the injury being done us by the impression circulated that the Committee is doing the same work as the Council, have not as yet succeeded, but are continuing."

Efforts have been made by Zionist groups to "smother" Rabbi Berger's book and to prevail upon booksellers not to display or order it. Inquiries for a Spanish edition and for an edition in England have been received.

THE COLUMN WITHOUT A NAME

Dear Rabbi Opher,

An American Jewess, I am the mother of two sons now in the armed forces. I have sought to help my sons attain an adequate way of life. In all else I have not done too badly, but in the matter of Judaism, I have floundered no end. I admit I had not the courage, fearing public opinion, and primarily being afraid of my sons' possible feeling that they were being left out of things, I compromised.

They had a minimum of training in Jewish folklore and a bare preparation for their bar mitzvas, which I truly believe is a farce. For neither of them at any time have regularly attended a place of worship or common meeting place for their fellow Jews.

Time was when this was not too serious, but today they and we are asked to understand and help solve a problem that cries out for action. We have not been prepared to stand together and, unless we do, there can be no satisfying solution. Of about 100 people that I know well, not more than five or six attend a temple and they do not attend it regularly. When I asked them

A. J. COMMITTEE ISSUES STATEMENT AS JR. HADASSAH WOULD TRAIN PIONEERS

Jewish Telegraphic Agency
NEW YORK—The American Jewish Committee this week expressed dissent "from the call addressed recently by certain Zionist leaders to Jewish youth in America to emigrate to Palestine."

"The Jews of the United States are an integral part of America and cannot countenance the idea of emigration of Jews from America to any other country in the world," the committee's statement said.

Training For Palestine Settlement To Begin.

NEW YORK—Establishment of a special organization, *Pi-gath Aliyah*, for the purpose of training young Hadassah members who plan to go to Palestine for settlement there, was decided on here at the closing session of the 22nd annual convention of Junior Hadassah.

DPs' Situation Deteriorating; 1 Loaf of Bread for 8 Men Per Day; 24 Men Get 1 Can of Meat, Watery Soup

World Wide News Service

NEW YORK—Capt. Robert S. Marcus, who returned recently after serving twenty-nine months as a chaplain with the Ninth Tactical Air Force in Europe, charged here this week that military personnel in charge of administering camps for displaced Jews in the American zone in Germany are generally "incompetent and disinterested" and are not carrying out the policies formulated by General Dwight D. Eisenhower.

Capt. Marcus made the statement at a press conference during which he accused the Army of neglect and mistreatment of Jews and displaced persons. Referring to the recent report of conditions in the camps by Earl G. Harrison, the chaplain said that "after publication of the report" conditions improved for a while, but they have deteriorated again. Conditions are on the downgrade simply because members of the military government are incompetent and disinterested. Any improvement in the condition of the Jews is the result largely of their desire to help themselves.

Asked to compare conditions in the American and British occupation zones, Capt. Marcus said it was a common opinion in Germany that "one of the reasons the British kicked displaced persons around was that the British wanted them to get disgusted, change their minds about going to Palestine and agree to return to Poland." Nevertheless, he asserted, 99 per cent of all Jews in the British and Ameri-

can zones wanted to go to Palestine.

Any improvement in the condition of the Jews is the result largely of their desire to help themselves. He described how eight men were expected to share one loaf of rye bread a day in the camp for displaced Jews at Wildflecken, and how 24 men were asked to subsist on a can of meat and watery soup.

gogue was never meant to be exclusively a place of worship or a prayer house for Saturdays and holy days only. It is open every day and night of the week for worshippers, for students, for fellowship, for inspiration and for cooperation.

You arrive at a constructive solution when you suggest that Synagogue be made into a more living, more vital place for the children as well as for the adults. But it still takes more than the Rabbis to make the Synagogue the vital institution it has always been in the past. It will take people like you to aid the Rabbis to the solution of this complicated problem by your desire and the pronounced will of people like you for a home, a Synagogue and a community life which would all strive for the formation of a new Jewish type, a type of Jew who possesses the inner strength to be himself in times of comfort as well as in times of distress. That strength can come only from one source—the knowledge that the preservation of Judaism is the most posi-

Dear Mrs. E. L.:

You are rather lenient with yourself when you describe your own floundering. You are not as lenient with Rabbis whom you expect "to do something." There were times when you did not mind that your children's Jewish knowledge was limited to preparation for their bar mitzvas. To help solve a problem that cries out for action. We have not been prepared to stand together and, unless we do, there can be no satisfying solution. Of about 100 people that I know well, not more than five or six attend a temple and they do not attend it regularly. When I asked them

WHAT TO DO ABOUT THOUSANDS OF JEWISH CHILDREN VEXES PARENTS

World Wide News Service

NEW YORK—One of the most important and little-known problems facing Jews in France, Holland and Belgium is that of re-educating their children to Jewish customs and traditions, Capt. Robert S. Marcus declared. Many children in those countries, he related, found refuge through the Catholic Church and in Catholic homes when the Germans invaded.

"For four years thousands of these youngsters were brought up as Catholics, attending church and learning the customs of their benefactors," he said. "The problem now is, how are we going to reacquaint them with Judaism?"

The chaplain himself adopted a 9-year-old boy, Fredik Margulies, found at Buchenwald. The lad is in Brussels awaiting transportation to this country. Capt. and Mrs. Marcus have three other children.

Other chaplains at the conference were Capt. Harry Skydel of the Twenty-ninth Division's hospital unit in Europe; Maj. David I. Cedarbaum, formerly with the Twentieth Air Force on Guam; Capt. David Max Eichhorn, who was with the Third Army from Normandy to Germany, and Lieut. Comdr. Charles E. Shulman, who served with the Seventh Fleet in the Pacific.

Contributions of the Jew to the progress of humanity. That can only come through the Synagogue.—The *Tabernacle Bulletin* of the Hebrew Tabernacle of Washington Heights.

From the land (Palestine) I brought back these central convictions:

First, of pride in my brethren. They are strong men and women. Coming down the centuries from one of the most ancient of people, they are yet young and filled with dreams. There is in them the idealism, the courage, to build, to create new forms of justice in the world—to open a space for many thousands of our people to come in and dwell.

Second, I felt that what has been built in Palestine rests not upon sand, but upon the rock. It stands and will stand firm. Even the malice and the treachery of nations will not destroy it. This time it is not a mirage, an episode. It is, today or tomorrow, the beginning of a mighty power for good in the

Heads Congregation For 29th Straight Year

Special EVERETT, Mass. — Barnet Avratin, veteran local communal leader, was elected president of Cong. Tifereth Israel here for the 29th term. Mr. Avratin is also chairman of the board of education of the Everett Community Center Hebrew School and active in a number of other Jewish religious and communal enterprises.

3,000 Lublin Survivors Listed

Special NEW YORK—A list of the 3,000 surviving Jews in Lublin, the oldest Jewish community in Poland, has been published by the World Jewish Congress based on information furnished by the Central Jewish Committee in Poland. The information includes their year of birth, address in 1939, names of parents and present address.

Ask for Jewish State In Palestine 1st Time; Major Cohen Elected

Jewish Telegraphic Agency
ATLANTIC CITY, N. J.—Resolutions demanding federal, state and municipal legislation to curb the activities of organizations aiming to cause disunity among the American people on the basis of differences in race, creed or color, and urging the Senate and the House of Representatives to prevent further subversive utterances by Sen. Theodore Bilbo and Rep. John Rankin were adopted at the 50th annual convention of the Jewish War Veterans of the U. S., meeting here.

The delegates urged the opening of the United States to immigration, pointing out that the quotas of the last five years were not filled because of the war, and requested President Truman to insist on an open door to Palestine "to the end that Palestine may become a Jewish National State." This is the first time in the history of the JWV that a resolution calling for a Jewish state in Palestine was adopted.

Want Bilbo Expelled

Other resolutions called for investigation and action by the Senate "looking toward the expulsion" of Bilbo for his divisive utterances; asked legislation barring the use of the mail to anti-Semitic and other anti-democratic propaganda and denying the use of the Congressional franking privilege for the distribution of such material; and asked the Veterans' Administration "to deny the privileges of the G. I. Bill of Rights to colleges and other institutions which discriminate on the basis of race, creed or color."

President Truman, in a message to the convention, paid tribute to the "patriotic services rendered by our citizens of Jewish faith" and emphasized that he considers the Jewish War Veterans "the living answer to those who would confuse our people with the evil doctrines of bigotry and hatred." The President expressed his hope that the Jewish War Veterans "will grow in strength, so that together with other responsible veterans' organizations, it can render maximum service to our fighting men as they return to peaceful pursuits."

Add 118 Posts in 2 Years

In his annual report to the opening session of the convention, Archie H. Greenberg, retiring national commander, said that the organization added 118 new posts and more than doubled its membership during the last two years. He expressed the belief that the organization will have 1,000 posts by 1948.

Maj. Maxwell Cohen, of Boston, was elected national commander.

world, the beginning of a new life for the Jewish people. I was deeply grateful for the part we in America have played in making all this possible, and resolved that we must enlarge the funds we make available.—Rabbi James G. Heller on his return from a visit to Palestine.

Last Thursday evening about eighty members of the Congregation met for dinner and to hear reports on the Building Fund and plans for our Congregation's future.

The meeting reached rare heights on three occasions: One when Mr. Straus rose and, after the best speech he ever made, drew from his pocket a check

(Continued on next page)

British Troops Beat Belsen Jews With Truncheons; Throw Flags on Garbage; Arrest Camp Leaders

Jewish Telegraphic Agency
PARIS—Leaders of the Central Jewish Committee in Bergen-Belsen, in the British zone in Germany, have been arrested for protesting against the new British policy on Palestine, it was revealed in a report received here from the committee.

The Blue-White Zionist flag was mishandled by British military policemen and thrown onto a heap of garbage, the report said, and a crowd of Jews, including many women, which gathered when a police car arrived to take away those arrested, were beaten by British military police with rubber truncheons.

The arrests were made on Nov. 16, when the protest against the Bevin statement was to have been submitted to the British authorities in Belsen during the distribution of Red Cross parcels scheduled to take place on that day. However, the German administrator of the camp, G. Grande, notified the military police of the plan and later appeared with British M.P.'s whom he asked to arrest Marian Lipke, the president of the Jewish Committee.

Advised by German Director

As soon as they arrived, the military police immediately removed banners bearing inscriptions in English reading: "Open the Gates of Palestine," which had been erected by the displaced Jews. Then, acting on the advice of the German administrator, they arrested not only the president of the Jewish Committee, but a number of other leaders of the committee and several of its personnel. They then took the Blue-White flag from the office of the committee and threw it into a pile of garbage sixty feet from the office.

Meanwhile, many of the thousands of Jews who are still in the Belsen camp gathered together and voiced their protest against the German administrator. The military police then let loose with their rubber truncheons, striking at random at men and women.

Some All Office Records

Several hours later, British troops, led by Grande, returned to the camp and arrested another member of the Jewish Committee, two young chaltzim and three Jewish girls, without explanation. They later returned, for a third time, and searched the office of the committee, seizing several typewriters, correspondence files and accounting ledgers.

No information concerning those arrested can be obtained, except it is known that during their interrogation at the headquarters of the military police, one was struck twice by a German policeman in the presence of a British officer.

The Menorah remained a symbol of the Jewish people until Medieval times when the six-pointed Star of David came into vogue as a Jewish emblem.

Column Without A Name

(Continued from preceding page)

for \$100,000 which he presented to Mr. Frank as his share of his pledge of "one dollar for every two the Congregation pledged." Then, when his beloved wife, with appealing modesty and yet with her magnificent inner spirit vibrating in her voice, spoke of what the Congregation had meant to the Fathers and to her. Then, finally, when Mr. Hugo Dalheimer—who with his wife and father, Mr. Simon Dalheimer, had already made a magnificent contribution of \$50,000—rose and electrified the meeting by stating that as a tribute to Mrs. Aaron Straus and her spirit, his wife and he would contribute an additional dollar for every three pledged that evening.—The Synagogue Bulletin of The Baltimore Hebrew Congregation.

180 ILLEGAL IMMIGRANTS OUTRACE BRITISH, BUT 20 OTHERS CAUGHT

World Wide News Service

JERUSALEM—Over 200 "illegal" Jewish immigrants landed this week aboard a Greek schooner midway between Haifa and Jaffa.

Twenty of the "illegal" immigrants were arrested. The rest fled inland before the British naval patrol could intercept the ship.

The ship reached port at dawn. When it was discovered disembarking the passengers, a number of British patrol ships sounded a signal which immediately brought land police. The schooner tried to escape, but it was captured after a brief chase. The crew were placed under arrest.

2 Dailies Suspended; All May Quit

Jewish Telegraphic Agency

JERUSALEM—The Hebrew newspapers Davar and Hamashkif have been suspended for one week by the Palestine Government, it was announced here.

Davar was suspended for publishing a cartoon which showed young children in hospital beds after the Tel Aviv rioting and a doctor saying "what good snipers, they hit such small targets." The other paper was suspended for publishing a report of an alleged statement by Doctor Arie Altman, Revisionist leader, which declared "the political offensive of the Jewish people will destroy Britain's policy of duplicity." Davar stated the cartoon had been submitted to censorship.

All Papers Hold Meeting

A meeting here of editors and publishers of all the Hebrew newspapers in Palestine drafted a letter to Chief Secretary John V. W. Shaw, protesting against the one-week suspension imposed upon Davar, which is the largest newspaper in Palestine, and Hamashkif, which is the Revisionist organ.

Pointing out that the offending material in Davar had been passed by the censor, the letter said that "no editor can be stricter than the Palestine Government's censor. Approval given by the censor cannot be allowed to become a trap for the editors." The letter warns that if the Government does not alter its policy towards the press, they will not be able to continue publication.

May Suspend Publication

It is understood that the Jewish papers are considering suspending publication as of Wednesday, if a satisfactory reply is not received from the Government.

Earlier, Shaw sent a letter to all editors criticizing "the growing tendency of a part of a certain section of the local press" to incite the public. He warned that "the existing censorship in no way absolves the editors from their duty to exercise a proper sense of responsibility not to publish material prejudicial to public security." He pointed out further that the Government proclamation of Nov. 15, which stated that incitement to violence will be severely punished, applies to the written as well as to the spoken word.

Heads Connecticut Zionists

SPECIAL
NEW HAVEN, Conn.—John J. Fox, of New Haven, was elected president, and Rabbi David Polish, of Waterbury, and Morris Mallove, of New London, vice-presidents of the Connecticut Zionist Region at its 25th annual convention here.

New Outbreaks Are Start Of Battle

By MILTON BROWN

Jewish Telegraphic Agency

The latest outbreaks in Palestine—the attacks on the coast-guard stations—show a different pattern than those which preceded. Jewish organizations and leading Jews were quick to repudiate the previous Jewish outbreaks and lay the blame for them on "irresponsible" young elements, but it is hard to believe that they will take the same attitude as far as the bombing of the two British coastal stations.

The Hagana, which represents the "responsible" Jewish elements in Palestine, and which might indeed claim that it is even a quasi-official organization, but that at certain times in the past it has even been encouraged by the Palestine government, has made it plain that while it is opposed to indiscriminate violence, it does propose to use force to protect the rights of Jews to immigrate into Palestine.

The manifest purpose of these British coastal stations was, of course, to prevent the entry of the so called illegal immigrants. The attacks on these stations came after they had been engaged in an overt effort to prevent Jewish refugees from landing in Palestine.

The line of resistance which the Hagana has outlined, differs sharply from the indiscriminate attacks by extremists. It is a line which must command a powerful appeal to thinking people, regardless of whether they are Jews or not. The Hagana policy leaves it up to the British to stop these disturbances any time they wish. All that they are concerned with is that no refugee knocking at the door of Palestine shall be barred. When the British Government, in its smug pitilessness, attempts to close the door to a Jewish fugitive from the European Hell, the Hagana simply proposes to use force to let this poor Jew in. The law may be on the side of the British, for the British have made the law in the White Paper, but "the higher law" is on the side of the Hagana.

Jerusalem was liberated from the Turks on Chanukah in 1917, General Allenby having entered the city during the Feast of Lights.

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Believe Jewish Hagana Units Went Into Action As Nine Jews Dead

Special

JERUSALEM—Whether Jewish Hagana units went into operation to hold off 4,000 troops attacking 5 Jewish colonies could not be ascertained, but the Mandatory power knew it had been in a real battle.

Nine Jews were killed and nearly 100 wounded when the armed British troops, using tear gas, broke into the colonies in a search for illegal immigrants believed to have landed Friday morning from the Greek schooner Demetrios.

Two of the colonies, Givat Haim and Ein Hachoshah have appealed for medical aid and blood donors. Troops met stiff resistance at several of the settlements. In addition to its permanent residents, Givat Haim was filled with hundreds of Jews from the nearby town of Hedera, who flocked there yesterday, when troops were reported approaching.

TROOPS BESIEGE 3 SETTLEMENTS

The first violence developed at Rishpun, Shefaim and Kfar Shmaryahu, all of which are in the same neighborhood, when the heads of the settlements reiterated their refusal to permit entry of the 4,000 troops of the British Sixth Airborne Division which had been besieging the settlements since the previous afternoon. The troops were assisted by tanks, armored cars and airplanes.

At Shefaim men and women were separated after the troops broke into the colony, and the former were confined in hastily erected barbed wire stockades. Soldiers checked the identification of all persons and conducted an intensive search for illegal immigrants. A similar procedure was followed in the other villages.

NO ARMS OR ILLEGALS' DISCOVERED

The first official communique issued here admitted that no illegal entrants or arms had been discovered.

The newspaper Mishmar reported that 15,000 troops and 2,000 military vehicles are participating in the operations against the Jewish colonists. Troop reinforcements arrived in Palestine this week from Egypt, including several New Zealand units.

Byrnes Still Against Palestine Resolution

World Wide News Service

WASHINGTON—Foreign Secretary James F. Byrnes was reported to have testified last week at a closed session of a sub-committee of the Senate Foreign Relations Committee on the pending Palestine resolution, co-sponsored by Senators Wagner and Taft.

The Senate committee first called on Mr. Byrnes at his office at the State Department. After lunch he went to Capital Hill, where he again discussed the issue with the senatorial delegates.

None of the participants cared to divulge the nature of the conference or of Mr. Byrnes' testimony. However, it was reported here by well informed sources that the Secretary of State was opposed to the passage of the resolution in its present form.

Jews Sacrificed To Appease Moslems

Special

TORONTO—The charge that Ernest Bevin, British Foreign Minister, was willing to sacrifice 100,000 Jews in order to appease the Moslems in India, was made here by Rabbi Abraham L. Feinberg.

"The 90,000,000 Moslems in India, miles away are a far more important and potent consideration in the delicate balance of pressure forces than the 100,000 tattered ghosts in European barracks, or the 11,000,000 Jews that Hitler failed to destroy," he said.

Challenging the statement by Mr. Bevin that Palestine does not in itself present the answer to the entire problem of European Jewry, Rabbi Feinberg asserted that Palestine has the capacity to absorb another 2,000,000 to 4,000,000 people.

Jews in Palestine have scrupulously respected the Arab rights in non-Jewish communities, he said. "There is no basic and inevitable friction between Arab and Jew."

"It is cynicism and defeatism to begin and continue the foundation of a homeland on the premise that it cannot grow in a peaceful atmosphere."

160 Refugees Arrive In Philly On Liner

Special

PHILADELPHIA, Pa.—A Portuguese liner slipped into dock here without the aid of tugs, the crews of which are on strike, carrying 160 Jewish refugees seeking haven in this hemisphere. Many of the refugees will settle here in the United States, a few going to Canada and South America.

Partition Suggested Again as Solution

BY OTTO SHICK

J. T. A. Correspondent

LONDON—Although the composition of the Anglo-American inquiry commission on Palestine has not yet been decided upon, there is renewed interest here concerning the possibility of partitioning Palestine into Jewish and Arab states "as the only alternative" to continued Jewish resistance to the present British policy with regard to Palestine.

The London Times forecasts in an editorial that the Anglo-American commission will endorse the partition plan, which was suggested by Lord Peel in 1937, as a temporary measure, until a joint Arab-Jewish administration in Palestine is possible.

Reuter's political correspondent says that the Palestine issue cannot be pre-judged at this stage, before there is any report by the Anglo-American commission. However, he emphasizes that if the partition plan is put into effect, it would allow for the creation of a Jewish and an Arab state in Palestine "with full international sovereignty." The possibility exists that the Negev, the large desert area in Southern Palestine, for which the Jews have a special irrigation scheme, will also be included in the Jewish State.

The Arab State might be linked up with Transjordan. The city of Jerusalem and the holy places would remain under international trusteeship with a corridor leading to Jaffa which would be a part of the Arab State.

Rabbinical Assembly Opposes Christmas Celebrations In Schools

Statement Also Against Introduction of Religious Education; Says It's Union of Church and State

STATEMENT ON RELIGIOUS OBSERVANCE IN THE PUBLIC SCHOOLS ADOPTED BY THE EXECUTIVE COUNCIL OF THE RABBINICAL ASSEMBLY OF AMERICA

THE American school system has been one of the pillars of our democratic way of life. Among its principal assets has been the fact that it has avoided involvement in the sectarian differences which naturally exist in a democratic community.

The absence of sectarianism from our school system has not derived from any lack of appreciation for the role of religion in life. The classic formulations of American democratic thought make it clear that the fathers of this country regarded their devotion to the rights of man as a corollary to their faith in divine Providence. But the establishment of a public school system assumed that the religious supplement to the process of education would take place under home and denominational auspices, rather than within the school system itself.

The avoidance of denominational training within the framework of our public educational system has derived from the same considerations that led to the separation of church and state in our government. It is in the very nature of democracy that there be no disabilities attached to affiliation with any particular religious group. We could not possibly do justice to all religious ideologies with our public school system, and still achieve the more general goals of education. Favoritism for any particular religious group would be a negation of the civil liberties of all other groups. The home and such voluntary organizations that religiously like-minded individuals and groups establish are best equipped to care for the child's religious needs. Religious education is not a responsibility which the state or any state agency can assume or discharge with success.

The world-wide violence of the last decade, the assault on liberty in many countries and the crisis in personal morality have produced a sense of alarm among our educators. They correctly feel that we are faced with a pressing need to strengthen the attachment to human values among our citizens. Very properly they feel that an important contribution to this endeavor must come from religious education. Various projects have therefore been urged as a means of coping with this problem. Among them are various courses concerned with religious tolerance, designed to foster better understanding among adherents of different religious groups in the country. But suggestions have also come forth for introducing specifically religious content in the curricula of our public schools. Some have asked for explicit religious instruction under school auspices. Others have remanded Scripture readings and the

offerings of prayers. And there has been a new emphasis upon the public school celebration of religious festivals.

We call attention to the peril for traditional American education which inheres in this development. Education for religious tolerance, to the extent that it is objective and does not identify the school system with any particular expression of religion, holds promise of positive good. For it would present the legitimacy of the variations in religion within the largest framework of American life. American educators should explore all the possibilities which such study material holds out for our school system, with an awareness of the difficulties involved in preventing its distortion for sectarian ends.

The introduction of formal religious instruction in the school system, on the other hand, would, in our judgment, be decidedly injurious to the American educational ideal. It would necessarily tend to identify our school system with a particular denominationalism. It would bring into our educational system all the evils involved in a union of church and state.

We particularly oppose the public school celebration of religious festivals. Christmas may have many general folk elements which are popular with children. But sincere and thoughtful Christians will surely agree that Christmas is primarily a religious festival, rooted in the Christian faith, and proclaiming a Christian message concerning the way of man's salvation.

To pretend that Christmas is a non-religious festival seems to us an affront to the religious sensibilities of millions of our fellow-Americans of the Christian faith. Adherents of Judaism have always been taught to respect any expression of faith which is charged with so much meaning for and evokes so much reverence from their neighbors. But Judaism cannot accept a conception which derives from the doctrine of God taking on human form. We cannot be true to the truth as we see it in associating ourselves with celebrations in which such conceptions are involved.

The practice of calling on Jewish children to join in the singing of Christmas carols, to partake in Christmas plays or to work on Christmas motifs in various art-craft projects must be regarded as an infringement of their rights as Americans. It is to ask them to associate themselves with experiences that are alien to their religious tradition. Such practices, however well-meaning in intent, are a coercion of conscience, and a denial of religious freedom, one of the most priceless freedoms to which this country is dedicated.

We do not believe that the attempt in certain schools to conduct joint celebrations of Jewish and Christian festivals avoids the difficulty. Even when

Christian children join in the celebration of the Exodus, which is the historical basis of the Passover holiday, or the heroic struggle of the Maccabees, which is the basis of the Hanukkah festival, they still remain within the frame of reference of their own faith. The Old Testament is an integral element of the Christian scriptures, the Church recognizing that without the Maccabean struggle for freedom, Christianity could not have come into being. Indeed, for centuries the Christian Church celebrated a holiday called the Birthday of the Maccabees on August second. On the other hand, we ask our Christian brothers to recognize that Jewish children go beyond the frame of reference of their faith when they join in commemorating Easter and Christmas, days made sacred by the calendar of Christendom, but having no place in Jewish life and tradition. The abuses which all attempts directly to introduce religious content into the school system must involve should make our educators hesitate. We call upon them to hold fast to traditional Americanism in the schools no less than in other areas of life.

The current world crisis does indeed point to the desperate need of striving to moralize life through the dynamism of religion. That the introduction of religious training into the public schools will not necessarily achieve this need is made glaringly evident by Nazi Germany. Religious education was part of the public school system in Germany, but that did not immunize the youth of Germany against the doctrines of barbarism proclaimed by the Nazis. The crisis calls for a consecration to the values of human dignity and human rights which inhere in the teachings of the Church as well as the Synagogue, and it challenges us to make this the supreme concern of our labors. But this is a task which we cannot—and dare not—delegate to an agency of the state.

An intensification of religious vitality in the American home, a strengthening of the quality and extent of education in the religious school, voluntarily created and maintained by Americans of every faith—that is the goal to which we must direct our united efforts, if American freedom is to be safeguarded in spirit as well as in law, and the ideals of religion are to be a vital and consecrating influence in American life.

In the spirit of American tradition, we want to keep the functions of state and church in their distinct places. And we want to do so in every area of American life, including our educational system. For the public school to become the means of indoctrination in the beliefs or practices of any particular religious group, whether by formal avowals, or by activities which imply it, is to betray the American way of life. We are confident that in presenting this standpoint for public action, we are serving the highest interests of a vital religion in America.

Jewish Oddities

RABBI TELLS OF 2 JEWISH POPES, F.D.R.'S KOSHER KITCHEN

By RUBY ZAGOREN

Jewish Post Staff Correspondent

HARTFORD, Conn.—Rabbi Philip R. Alstat of Temple B'nai Sheeuth Judah, New York City, is the collector of Jewish oddities, anomalies and incongruities, it was revealed on his recent visit to Hartford.

Through his hobby, he has learned that two Jews have sat on the papal throne in the history of the Roman Catholic Church. One was St. Peter, also known as Simon the Rock, the first pope, and the other was Anna Pletus, the 164th pope, who reigned from 1130-1138.

The strange incident of a bishop of the Catholic Church being succeeded by his son, revealed that Rabbi Solomon Levy, an orthodox rabbi in Spain, was baptized into the Catholic Church so that his worldly ambitions could be fulfilled. From the time of his baptism on, Rabbi Levy was known as Bishop Paul de Santa Maria. "No goy persecuted the Jews more than did this former Rabbi," said Rabbi Alstat. "When he was baptized into the new faith, his children were also baptized with him. One son studied in the Catholic ministry and succeeded him as bishop in that Spanish town."

Bishop's Son Succeeds Him

Rabbi Alstat learned that General William Booth, founder of

the Salvation Army, was one-half Jewish.

The strange incident of a bishop of the Catholic Church being succeeded by his son, revealed that Rabbi Solomon Levy, an orthodox rabbi in Spain, was baptized into the Catholic Church so that his worldly ambitions could be fulfilled. From the time of his baptism on, Rabbi Levy was known as Bishop Paul de Santa Maria. "No goy persecuted the Jews more than did this former Rabbi," said Rabbi Alstat. "When he was baptized into the new faith, his children were also baptized with him. One son studied in the Catholic ministry and succeeded him as bishop in that Spanish town."

At one time Eleanor Roosevelt maintained a kosher kitchen, says Rabbi Alstat. That was when Franklin D. Roosevelt was governor of New York and had a habit of inviting to lunch mem-



As 400 Visas Are Issued to the Promised Land

Capt. George Hartman, repatriation officer of the Allied commission in Rome, is shown handing out entry certificates to some of the 400 Jewish refugees about to leave Italy for Palestine. The refugees have been housed at Cinecitta, the big movie center that was one of Mussolini's pet projects. Benjamin N. Brook, is standing beside Captain Hartman. (International)

bers of the senate and assembly. Two Jewish men, one of them Kleinfeld, came along but seldom touched the food. When Eleanor Roosevelt learned the

reason, she bought special dishes and pots, and served dairy and vegetable dishes to her Jewish guests.

Lectures at J.T.S.

Rabbi Alstat, educator, columnist, and lecturer, is instructor of religions at the Women's Institute of Jewish Studies of the Jewish Theological Seminary of America and writes a feature column for The Jewish Examiner.

Dr. Hersch Lauterpacht, author of "An International Bill of the Rights of Man," recently published by the Columbia University Press in association with the American Jewish Committee, has been appointed to the British War Crimes Executive. Dr. Lauterpacht, one of the world's most eminent international legal authorities, is professor of law at Cambridge University.

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Council, Committee Issue Statements on Stands To Clarify Attitude in Present Palestine Situation

Statement by Lessing J. Rosenwald, President, American Council for Judaism.

THE terms, set up by our Government and Great Britain for the joint Anglo-American Committee of Inquiry into Palestine and into the conditions of Jews in Europe, have at one stroke very properly severed the humanitarian problems of the displaced Jews of Europe from the political problems of Palestine.

That in itself is a notable public service rendered by President Truman and Foreign Minister Bevin. It forecasts that public opinion may at last come out of the fog of politics and propaganda that has surrounded the vexing problem of Palestine.

The Committee of Inquiry will be able to give primary attention to the humanitarian aspects of an estimated 100,000 displaced Jews of Europe. Their need is urgent. They cannot wait.

IN EXAMINING the position of Jews in those countries of Europe where they have been victims of Nazi and Fascist persecutions we are hopeful that the Committee will emphasize Mr. Bevin's statement:

"We cannot accept the view that the Jews should be driven out of Europe and should not be permitted to live again in these countries without discrimination and contribute their ability and talent toward rebuilding the prosperity of Europe."

With that view we are in complete agreement. We believe that many Jews will desire and will be able to re-establish themselves in their European homelands.

For those who cannot make this readjustment, a vigorous program of emigration and resettlement in other lands will be required. It is hoped that opportunities will be provided speedily for emigration to Palestine, the United States, Great Britain and all countries capable of aiding their desperate plight.

Once this is achieved, the Committee of Inquiry will be in a better position to consider the basic political problem of Palestine.

THE SITUATION in Palestine today has reached a stage threatening the peace of the world. We have had sabre-rattling, boycott threats, strikes, recriminations and open invitation to bloodshed. This situation has been aggravated by the issuance of belligerent notes by the sovereign states of the Near East and by mass demonstrations, propaganda devices and threats on the part of the Zionists, to bring force to bear on the situation.

The joint effort of our government and the British now offers an opportunity for all those concerned with Palestine to call a halt to this dangerous course. A new and grave crisis has arisen. Promises made or implied decades ago and variously interpreted plague us. An entirely new approach to the Palestine problem is required, as it has been for other world problems. The necessity of reaching a workable and peaceful solution outweighs all other considerations.

THE AMERICAN COUNCIL for Judaism advocates for Palestine an immigration policy free of discrimination or privilege for any group. We favor the establishment of a democratic form of government in which citizens of all faiths of that country may live together on terms of complete equality with adequate protection under an international trusteeship of the United Nations. We oppose all efforts to establish a Jewish nation, state or com-

Statement by the American Jewish Committee

THE American Jewish Committee has taken note of the criticisms of it contained in the statement of the American Jewish Conference in connection with the visit to President Truman of the Committee's president and chairman of the executive committee. The Committee adheres to its fixed policy of abstaining from acrimonious controversy with other Jewish organizations. To clear up the confusion created by the Conference's statement, however, the Committee feels impelled to make the following statement:

The Committee's officers met with the President at a time designated by him after he had previously indicated his desire to see them. The main objective of the visit was to save human lives by securing immigration into Palestine. They advised the President, in substance, that substantially all Jews, whether Zionist or non-Zionist, together with most Americans of other faiths, were united on the pressing need for Jewish immigration into Palestine and fully supported his request that the British Government immediately admit 100,000 European Jews into Palestine.

THERE WAS NO discussion of a Jewish state other than the request that this immigration should be granted entirely irrespective of whatever conclusion might be reached on the question of statehood.

In this connection it is appropriate to review the series of actions undertaken in recent years by the American Jewish Committee to bring about the abrogation of the 1939 White Paper and the opening of the gates of Palestine to large-scale Jewish immigration.

1. In January 1944, the Committee presented a strong plea to Lord Halifax, British Ambassador to Washington, calling for the abrogation of the White Paper as being contrary to the Balfour Declaration and the Mandate for Palestine.
2. During the San Francisco Conference, the Committee representatives addressed a communication to Edward R. Stettinius, Jr., then Secretary of State, urging that the United Nations take no action which would prejudice Jewish rights with respect to Palestine. The same request was made by the American Jewish Conference as well.
3. Following the recent visit to the President, the Committee, in a communication to Secretary of State Byrnes dated November 9, 1945, on the eve of Prime Minister Attlee's arrival in the United States, again emphasized Jewish unity on this issue and called for "our Government's zealous furtherance of President Truman's request that the British Government immediately allow 100,000 Jews to enter Palestine."

THESE ACTIONS were in line with the Committee's consistent policy, dating back at least to 1918 when it endorsed the Balfour Declaration. In 1930, the Committee opposed the Passfield White Paper; in 1938, it protested against the partition plan.

The chief difference between the Committee on the one hand and the Zionist organizations in the Conference on the other has been that the Committee has earnestly urged on its fellow-Jews the strong advisability of emphasizing the immigration issue at this time, a view which it is confident is shared by many leading Zionists.

The Committee is compelled to take issue with the position of the Conference that it speaks for all Jewry on Palestine. It points out that among the constituent bodies of the Conference, the National Council of Jewish Women, the B'nai B'rith, the Union of American Hebrew Congregations and the Jewish Labor Committee refused to adopt the Palestinian resolution of the Conference.

Nor can we admit the position of the Conference which seeks to deny to any other group the right to speak merely because it is alleged to be a "minority." Political democracy is essentially concerned with the protection of minorities. If this were not so, hard indeed would be the lot of every minority group, including Jews. And the right of any group, whether it is a minority or majority, considerably and decently to express its convictions, the Committee believes cannot be gainsaid. It will never willingly surrender its right of free speech.

THERE IS HONEST DIFFERENCE of opinion as to the wisdom of emphasizing the demand for a Jewish state in advance of the securing of additional immigration into Palestine. The Committee's own view was thus expressed in the presidential address of its president on February 4, 1945:

"We say to our Zionist friends: We may not join in your present political demands, but we love Eretz Yisroel, the land of Israel, no less than you do; we are prepared to work with you in getting the answer to all these difficult questions. Why, then, must you have conflict with us because we say it is inexpedient, unwise and dangerous to the safety of Palestine itself presently to go to the extreme of your demands?"

"To every Jew in America I extend my hand and I say to him: Brother, we have much work to do, and it is God's work; we have to bind up the wounds of the fatherless and the stricken and the dispossessed; we have to rehabilitate the ruined lives of our brethren in Europe; we have to redress the wrongs wrought upon those who now lie at

monwealth in Palestine or elsewhere and its nationalist symbols—a Jewish flag, a Jewish army and a Jewish anthem. We are equally opposed to all propaganda and agitation which assert that Jews constitute a nation or which seek to embrace them into a political, collective, world-wide "homeless people."

WE SPEAK as Americans of Jewish faith to whom Judaism is a religion—a faith, not a political creed. We owe and happily give

political allegiance to our country and to no other. As Americans entitled to the freedom of religion, we worship in the Jewish faith, differing from our countrymen only in this respect. We participate to the fullest extent in the life of our country with our fellow-Americans on a basis of equality.

We could wish for no happier situation for the Jews in Palestine and for those who desire to live or settle elsewhere.

Asks for 100,000 Visas Despite Inquiry Body

NEW YORK—The establishment of the Joint Anglo-American Commission to inquire into the question of Palestine and the situation of the Jews in Europe should in no way preclude or delay the granting of President Truman's request for the admission of 100,000 displaced European Jews into Palestine, Secretary of State James F. Byrnes was told by

Jacob Blaustein, chairman of the executive committee of the American Jewish Committee, and John Slawson, its executive vice-president, who conferred with him today on behalf of that organization of which former Supreme Court Justice Joseph M. Proskauer is president.

Pointing out that the President's request has the full support of all Jewish groups, and of Americans of all faiths, the Committee representatives declared, in a memorandum submitted to the Secretary of State, that the proposal of the British Government to admit 1,500 Jews per month is "wholly inadequate" and urged the United States Government to continue to press for the adoption of President Truman's recommendation which they termed "a compelling necessity for the saving of human lives."

Should Uphold Balfour Declaration.

The American Jewish Committee further urged recognition of the Balfour Declaration and the terms of the Mandate for Palestine entrusted to Great Britain by fifty nations and approved by the United States. "Hundreds of thousands of Jews immigrated into Palestine, and substantial investments were made, because

of faith in the pledges of the Mandate," the memorandum stated.

Declaring that there is no irreconcilable conflict between the interests of the Arabs and Jews in Palestine and that the entire Near East will benefit from the existence in that country of a thriving economy and democratic self-government, the Committee stated that "with good will on both sides and a firm attitude on the part of the United Nations, harmony can prevail."

U. S. Should Take Responsibility.

In commenting on the active participation of the United States in attempts to alleviate Jewish needs, the American Jewish Committee stressed that "the United States should share fully in the responsibility of providing immigration opportunities for European Jews."

Rabbi Morris Silverman of Emanuel Synagogue gave the address at the first city-wide Community Thanksgiving service Wednesday when ministers of fourteen Baptist, Congregational, Methodist Episcopal and Lutheran churches participated in the event held at the Fourth Congregational Church.

peace in death as an awful warning that never again may intolerant savagery degrade civilization to the level of the brute. We have to safeguard the Jewish position in Palestine and foster Jewish immigration for those who wish to go to the Holy Land."

IT HAS ALWAYS BEEN our deep conviction that these considerations merit the serious attention of every Jew, whether he be Zionist or non-Zionist. And the address continues:

"We have to meet the subtle poison of bigotry. We have to see to it that in the reconstruction of the new world it be made a place where every man may dwell in safety and in peace and in dignity under his own vine and fig tree." And finally, the Committee reiterates the conclusion of that address as an earnest appeal to every Jew:

"These are great tasks. They call for all the wisdom, all the statesmanship, all the devotion that is in us. With malice toward none, with charity for all, let us join together in the performance of these tasks."

"Let us have peace. Let us cease to wrangle over what may happen in Palestine years from now. Let us face the issues of today and tomorrow, face them together, buoyantly, with heads erect and resolved to do our part, united and together, to restore this world as a place full of the glory of the Lord of Hosts."

At this time, when the efforts of all Jews should be directed toward improving the lot of our suffering brethren in Europe, it ill becomes Jews to dissipate their energies on internal strife and conflict. Only in a spirit of mutual understanding can the Jewish cause be served.

The kindling of Chanukah lights was prohibited in the third century of the Christian era in Persia because the fire-worshipping Magians, to whom fire was sacred, were in power.

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PURE MATZO MEAL

A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Rejoicing—Few Rabbis; Upheaval in Hadassah

CAUSE for rejoicing among Zionists is—fewer rabbis came to their convention. The Day's K. Israeli and M. Z. Frank (Forward) stressed this fact. Frank complains most of the old leadership consisted of "rabbis and politicians"; and declares people now don't want them. But, in the same breath, he hails Rabbi Silver, and even Rabbi Israel Goldstein. Frank believes the average Zionist desires a better "cultural program" (with no rabbis?). All commentators praise Rabbi Lelyveld, Rabbi Miller, etc. They like the rabbis they like; but not rabbis.

It is well they have cause to rejoice; for grim times are ahead. Internally (Frank) there's an upheaval due in Hadassah. Their rank and file are muttering. (Can it be too many of them are rabbis, also?) Besides, the apparent unanimity at the Zionist convention was a "bit frightening" (Israeli). What's brewing? The Day's S. Zuckerman asserts many circles are uneasy "that almost the whole opposition was absent"; and that "they didn't ALLOW (sic) their candidate for president to come to the convention." Judge Rothenberg?

The Jew's New Enemy And What He Wants.

In the haze, Israel has discerned a brand new enemy—the "liberal"! The kind that preaches assimilation. That's Bevin and his ilk. "Would Bevin," the Day echoes Weizmann, "advocate that the English and French 'assimilate'?" He wouldn't, it continues, because he considers the British a superior people, who might grant others the honor of assimilating with THEM. But never the reverse.

Your English workman, sneers M. Nirenberger (Journal) is kind-hearted in England, and imperialist abroad. Totally disinterested in wrongs of Indonesia or Greece, if he can get the Presidential gravy at home. So much for his famous "social reforms." Nothing there for the Jews of Europe.

Beware of the new—THE THIRD—anti-Semitism, most subtle in history. So warns the Forward's H. Lieberman. No. 1 was religious persecution, medieval brand. Then came Nazi racial hate. And now—well, it's some of our "friends"! Benes of Czechoslovakia. Attlee and Bevin of England. "The world wants us to cease to be." Assimilation. "Then they'll be rid of the Jewish problem."

"To speak plainly," adds the Journal's J. Gladstein, "Oh, liberals and socialists, you can't look at our face, and you'd rather have us wiped out!"

That a friend long ago predicted "socialist pogroms," is reported by the Day's J. Schlossberg. He must have meant spiritual pogroms.

Bevin Warned the Jews He Did Not Admonish the Haters.

This new, "peaceful" anti-Semitism, Gladstein avers, is mealy-mouthed. For Bevin doesn't want mere assimilation. He knows it doesn't work. Aren't the "assimilated" Sulzbergers, Schencks, Gimbels, sought out by agitators—and barked at for their Jewishness?

CONVERSION, he concludes, is what Bevin and Benes want. "The socialist Bevin fears to show his missionary face to the world, but he'd like to destroy us whole." He did not warn the haters. He warned us; "so we would become converted and disappear. Then we would cease being a problem to the Christian world."

Change in Latin America Both Good and Bad.

It's good and bad in Latin America. Cuban Jews were shocked, the Day's Margoshes writes from Havana, at President Truman. They expected the worst from England. But Truman was a real disappointment; and they're calling him names. This writer, from America, winces when he hear our President described in the same language that we use of Bevin.

At last, Yiddish in Brazil! For

Morgenthau, Wise on Anniversary Program

SPECIAL CINCINNATI—Henry Morgenthau, Jr., former Secretary of the Treasury, will deliver one of the principal addresses at the dinner Saturday evening, Dec. 8, at the Netherland Plaza here, in the 2-day celebration of the 70th anniversary of the Hebrew Union College, America's oldest rabbinical seminary.

Dr. Stephen S. Wise, of the Free Synagogue, New York City, will present the other major address of that evening.

Dr. Nelson Glueck, of the Hebrew Union College faculty and internationally famed archaeologist, will speak Friday evening at commemoration exercises at Plum Street Temple, where HUC first was opened under the presidency of its founder, the late Rabbi Isaac M. Wise.

Some of the nation's outstanding laymen and a number of HUC alumni will receive honorary degrees during the celebration.

New Center Dedicated

SPECIAL HARTFORD, Conn.—The West Hartford Jewish Center was dedicated Sunday, with rabbis of all synagogues in the Hartford area present.

ten years, Yiddish papers were forbidden. And books. And no papers or books in this tongue to be imported. So narrates the Day's D. Sherman. Now, with "new winds," the censorship has been lifted. Time was when you couldn't speak Yiddish in public or at meetings. Lecturers or delegates coming from abroad, who knew no Portuguese, were mute. And the community was kept ignorant of Jewish life outside. But now it's better.

Havana provides a surprise, Margoshes declares. The Jews in town "are now the least foreign of all foreign stocks here. They all speak Spanish . . . send their children to the public schools. . . . Their influence is pretty high." When he saw them in 1924, they were peddlers, selling shoelaces and jackknives to tourists. Now, there is elegance, diamonds, and evening gowns, at parties. But, said a resident, "there is one thing in us that hasn't changed. It's the Jewish heart." They give generously to every cause.

How to Save Jewish Orphans In Christian Homes in Europe.

Do you really care about the orphans? You may not get one for your home. But how about saving them in Poland? According to the Forward, there are two or three thousand Jewish orphans there BEING RAISED IN CHRISTIAN HOMES. (This is for one country alone). Since January, when this column started, I have seen no proved statistics on how many of these near-converts or full-converts have been restored to Jewish influence. I doubt that anyone can tell me. Is not the saving of these souls a job for someone? Our notoriously somnolent Synagogue Council might take some time from issuing pronouncements on the atomic bomb (which no one is waiting for), to save these boys and girls for our people.

It costs \$300 to save an orphan. An adopted orphan will be raised in a European Jewish institution. The Federation of Polish Jews here is working on the project. I shall be glad to send you further details.

This Reader Doubted The Bible's Accuracy.

A Day reader doubts the Bible (Continued on Next Page)

I Think as I Please

By MRS. CARL ALPERT

Puncturing A Zionist Myth

IF Dr. Chaim Weizmann delivers a disappointing, defeatist speech, confessing to his own inability to adjust to the Zionist situation, and admitting his own state of depression, how can the fact of that speech, and their political implications to the Zionist movement generally, be brought to the attention of the Zionist public?

Such an address was delivered by the world Zionist president at the major session of the recent Z. O. A. convention in Atlantic City, and though the delegates and their friends heard it, the rest of the country has been kept uninformed by a peculiar form of restraint, an honorable, self-imposed censorship, but a censorship nevertheless.

THERE IS NO MISTAKING what Dr. Weizmann said, nor is there any doubt of its terribly depressive effect upon the convention, especially coming as it did after the bold and courageous words of Dr. Abba Hillel Silver the preceding day. And many of Dr. Weizmann's remarks, interpolated in the prepared text of the address, were not included in that text as released to the press.

Perhaps it would be asking too much to have the convention publicity reflect this confession of failure. But what about the report of the convention made to the organization at large, via the official organ of the Z. O. A.? What about picturing the actual effect of delivery of the talk upon the delegates?

An attempt was made to tell the truth about the Weizmann speech, but the editor of The New Palestine News-Reporter, bound by fixed tradition, regretfully turned down the proffered report.

"IT'S ALL TRUE", he said, "but politically it's dynamite. We can't print it."

And there is the crux of the complaint which American Zionists have against the official Zionist publications. Once and for all a decision must be made: does the Zionist membership want its magazine to be correct, formal, always complimentary, always whitewashing faults—or is it willing to have a periodical which will tell the truth, let the chips fall where they may, and which will exercise editorial independence for the greater good of the movement as a whole? For it should be made clear that if this independence is denied it, the paper can never rise to be anything more than a stodgy, and intellectually dishonest house-organ.

There has never been true independence in the Zionist press, either in this country or in London. There are certain subjects which are taboo—certain myths which must be maintained, and one of these is the myth of the infallibility of Dr. Weizmann.

THE SIMPLE FACT of the matter is, as the World Zionist president himself told the Atlantic City audience—that the past twenty years have been a series of constant whittling down of our claims—that he is depressed and ill at heart—and that he is old and cannot change his faith or his policies.

Where should these facts be reported—and where should the obvious interpretation be placed upon these remarks, if not in the Zionist press? Failure to report the truth means the stifling of criticism and of healthy opposition movements—with the consequent retention of policies which have long since been proven inadequate and politically bankrupt.

It is odd that in this democratic country where many liberals opposed a third term, and increasingly a fourth term, and possibly a fifth term, Zionists unquestionably and blindly endorse a world Zionist administration which, with only a minor interruption, has remained in office for almost thirty years—and during that period has led the movement from one glorious failure to another. What is the Fuehrer complex, what the element of hero worship which makes Zionists revere and worship and respect a leader whose last great achievement was attained at the outset of his career, but who, ever since, has been a political failure?

WEIZMANN HIMSELF, it must be remembered, was no respecter of the dignity or the feelings of what he considered faulty leadership, for he was among those who led the assault on Theodor Herzl's views: Surely there can be no complaint if others, today, after a long and patient period of waiting, decide that there is no room for personal sentimentalism in the movement, and also raise their voices against the present leadership.

For a humble Zionist to voice such criticism, and to ask for a new deal in world Zionist leadership, is nothing more than fundamental expression of a democratic right. Yet others have tried similar criticism and have been called Fascists. Are American Zionists still willing to muzzle their own Zionist press, still ready to stifle independent thinkers, still deaf to the call for new life, new thinking, new leadership in the World Zionist Organization?

Testimonial Dinner Set For Robert Szold

SPECIAL

NEW YORK—Several hundred persons are expected to honor Robert Szold at a testimonial dinner on Dec. 6 at the Biltmore hotel, for his many years of leadership in the agricultural and industrial development of Palestine. The occasion will also

mark his first anniversary as chairman of the Board of Directors of the Palestine Economic Corporation, the largest American enterprise in Palestine.

Earlier in his career, Mr. Szold served as Assistant Attorney General in Puerto Rico, in 1914 and 1915. From 1915 to 1919, he was Assistant Solicitor General John W. Davis in Washington.

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Write Frank Gross, Circulation Manager

THE JEWISH POST

Box 1633

Indianapolis, Ind.

J.D.C. And National Organizations Open Drive For Clothing, Food For Jews

Special NEW YORK—A call to American Jews to collect and contribute urgently-needed relief supplies—foodstuffs, medicines and comfort items—to be sent suffering Jews overseas was issued this week by Paul Baerwald, Chairman of the Joint Distribution Committee.

At the same time, Mr. Baerwald revealed that preliminary plans have been made by the J.D.C. in cooperation with national Jewish organizations, including eight women's groups, for the establishment of a National Jewish Overseas Relief Supplies Collection which will seek to collect several million dollars worth of relief in kind to supplement the J.D.C.'s regular relief and rehabilitation programs.

Declaring that the needs of the surviving Jews of Europe are "not postponable," Mr. Baerwald urged that every American Jewish family join the efforts of local chapters of cooperating agencies in collecting relief items in bulk and sending them to the J.D.C. Receiving Center, 106 West End Avenue, New York 23, N. Y.

ELEVEN ORGANIZATIONS COOPERATE

The collection of goods will be made in cooperation with the following organizations: Hadassah Women's Zionist Organization of America; Council of Jewish Federations and Welfare Funds; Mizrahi Women's Organization of America; Women's Division of the Union of Orthodox Jewish Congregations of America; National Women's League of the United Synagogues of America; National Federation of Temple Sisterhoods; National Council of Jewish Women; National Jewish Welfare

Board; Federation of Jewish Women's Organizations; Women's Supreme Council of B'nai B'rith; and the Ladies Auxiliary, Jewish War Veterans of the United States.

Additional national and women's organizations are expected to add their participation in the campaign momentarily, he said.

Articles sought in the campaign include complete layettes—diapers, blankets, wrappers and nightgowns; comfort items and medicines, including absorbent cotton, iodine, vaseline, zinc ointment and aspirin; children's kits of toys, picture books, embroidery pieces, crayons, socks, sweaters and caps; and quick-energy foods in bulk—condensed milk, hard chocolate, cocoa, dehydrated soups, hard candy and similar items.

URGE COLLECTIONS BE STARTED IMMEDIATELY

Individuals interested in contributing to the National Jewish Overseas Supplies Collection were urged to ask their organizations to join the campaign, if they have not already done so, and to start immediately in the collection of relief items. The Joint Distribution Committee will ship the contributed supplies at once to its office in Europe. Nearly a hundred representatives of the Joint Distribution Committee carry out rehabilitation and relief activities in the displaced persons camps in Germany and Austria, and in almost every country on the continent including France, Poland, Hungary, Roumania, Italy and Greece. Jews recently released from Japanese internment in Shanghai, China, and Manila in the Philippines, are also receiving J.D.C. help.

44 CHILDREN, FIRST FROM BERLIN Vienna Jews Waiting For Restitution

Special NEW YORK—Forty-four Jewish children from the ghettos of Berlin, the first to be evacuated from the German capital since the Nazi surrender, arrived in Paris last week and are scheduled to go to Palestine.

Ranging in age from six months to sixteen years, the children will be joined by twelve others from Berlin and 20 from Bergen Belsen in the near future. Their present care and transportation to the Holy Land are under the Joint Distribution Committee.

J.D.C. Men Get Awards

Italy Decorates Reuben Resnik, JDC Man

Jewish Telegraphic Agency NEW YORK—Reuben B. Resnik, director of the Joint Distribution Committee's program in Italy, has been decorated in Rome with the Order of the Crown of Italy by Alcide di Gasperi, Italian Foreign Minister, in recognition of his "meritorious and distinguished service" while carrying out the relief agency's activities.

In presenting the decoration, Senator di Gasperi praised the work of the Joint Distribution Committee prior to and after the liberation of Italy. Mr. Resnik was the first representative of a voluntary relief agency to enter Bologna and other North Italian cities after their liberation.

Col. Morris Troper Wins 'Legion of Merit'

Jewish Telegraphic Agency WASHINGTON—Col. Morris Troper of New York has been awarded the Legion of Merit "for exceptionally meritorious conduct in the performance of outstanding services," it was announced here. He was European chairman of the Joint Distribution Committee from 1938 to 1942.

The Yiddish Press

(Continued from preceding page)

is accurate. He is troubled because its early characters lived 500, 700, and such numbers of years; and he says that's impossible. The editor answers that the AVERAGE Biblical person, after all, didn't live that long. Abraham was 175; and Sarah 137. Moses lived 120 years. Then the editor rolls up his sleeves, and goes to work, in defense. A scientist in the Caucasus found folks living just that long. It was all due to diet and climate. Well, then, it must have been diet and climate in the olden days, too. So don't send the editor or the reader a work on the higher Biblical criticism, and they'll be happy.

Polish Federation to Operate Through JDC

Special NEW YORK—The reaching of an understanding for full cooperation in bringing increased aid to the surviving Jews of Poland, whereby relief funds collected by the American Federation for Polish Jews will be made available to the Joint Distribution Committee, was announced by Dr. Joseph C. Hyman, Executive Vice-Chairman of the J. D. C.

Under the terms of the arrangement, the Federation will allocate monies for specific relief and rehabilitation projects in behalf of Polish Jews, such projects to be decided upon by mutual agreement between the J. D. C. and the Federation. Fifty thousand dollars of Federation funds have already been contributed to the J. D. C. for food, and medical relief in behalf of Jews in Poland.

Hias Opens in Germany; Will Deliver Messages

Jewish Telegraphic Agency FRANKFURT-AM-MAIN — Following consultations with Judge Simon H. Rifkind, who is surveying the problems of displaced Jews as President Truman's personal representative, Ilija Dijour, representative of the Hias, has opened the first Hias office in the American zone, to assist in the emigration or repatriation of displaced Jews from Germany.

Located in the city of Hoechst, the office will operate under the direction of the UNRRA. American relatives can now send short messages to displaced Jews in the occupied zones in Germany, whether such persons reside in or outside of camps. The messages should be sent in care of the New York office of Hias, which will transmit them to Mr. Dijour, who in turn will forward them to the addressees.

Send Refugees Home, Says American Legion

Jewish Telegraphic Agency CHICAGO—A resolution demanding that all war refugees be returned to the countries from which they came was adopted unanimously by the American Legion, meeting here in its first post-war convention. This demand was included in the Legion's resolution on Americanism.

Vienna Jews Waiting For Restitution

Jewish Telegraphic Agency VIENNA—Asserting that little has been done since the liberation of Austria to restore Jews to their former jobs and to return their property, the Vienna Jewish community has submitted a memorandum to the Renner Government demanding that: Jewish civil service employees should be reinstated, and assigned the rank which normally would be theirs by now had they not been ousted; Jews ousted from private employment should be reinstated immediately, and receive the same salary and seniority as non-Jewish employees who were not dismissed; Jewish-owned homes and other real estate should be restored to their former owners, as registered in 1938, before the Anschluss; Former Jewish enterprises which are still "aryanized" should be immediately returned; Where it is not possible to return former Jewish-owned property, the owners should be recompensed.

Mail Service to DPs Started by Postoffice

Jewish Telegraphic Agency WASHINGTON—A limited mail and gift package service, enabling people in the United States to send parcels to displaced persons in the American zones of Austria and Germany, has been initiated it was announced by the State Department.

Regulations provide that a request must be received from the displaced persons. Special post cards will be distributed to them for this purpose by the United States and Red Cross authorities. Persons in the United States receiving these cards must present them at local post offices for acceptance of letters or parcels for mailing. The post offices will decide the proper form of addressing mail to displaced persons and further information about the service.

Dominican Republic Would Take More Jews

Jewish Telegraphic Agency WASHINGTON—The Dominican Republic, where several thousand Jewish refugees have been living since 1940 in the colony of Sesúa, is ready to admit additional Jewish immigrants, according to an announcement released here by the Dominican embassy. It pointed out that chaotic conditions existing in some European countries have brought hardship and danger to thousands of Jews, and that the Dominican Republic was willing to offer a haven to those endangered for racial or religious reasons.

Boycott 'Zionist' Medicines, Arabs Ask

Jewish Telegraphic Agency CAIRO—A boycott of "Zionist" medical products was called for in a resolution passed by the Federation of Egyptian Medical Associations. The resolution appeals to Arab physicians in all countries to avoid prescribing medicaments made in Palestine.

Orthodox Group to Raise \$2,500,000 for Europe

Jewish Telegraphic Agency NEW YORK—A campaign to raise \$2,500,000 for the assistance of European Jewry will be launched Dec. 7 by the Vaad Hahatzalah, Jewish orthodox relief organization, at a dinner at the Hotel Astor.

The name of Maccabeus, hero of the Chanukah story has been preserved in the name of many Jewish sports groups, notably the Maccabi movement, but the original Judas Maccabeus and his brothers fought against the Hellenistic spirit of athletics.

Sir Emerson's Body Still Searching Globe

Jewish Telegraphic Agency PARIS—The possibility of resettling displaced Jews in various countries, including South America, will be investigated by the Intergovernmental Committee for Refugees, it was announced here by Sir Herbert Emerson, director of the Committee.

The announcement was made at the concluding session of a three-day conference of the members of the Committee by the United Nations Relief and Rehabilitation Administration and by the Joint Distribution Committee. Several members expressed the opinion that all possible efforts should be made to encourage refugees from Germany and Austria to return to their homelands.

"Maoz-Tzur", the familiar hymn that is sung after the kindling of the Chanukah lights, is not a Jewish melody but an adaptation of an old German folk song of the Middle Ages.

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Lewis on Books

By DR. THEODORE N. LEWIS

"A PARTISAN GUIDE TO THE JEWISH PROBLEM." Milton Steinberg, The Boobs-Merrill Company, 294 Pages.

I LIKE the title of this book, and I recommend enthusiastically its contents. It will make the Jew both a wiser and happier individual.

The word "partisan" is significant. Jews have become such ardent advocates of "tolerance," that we have made a religion not only of being "tolerated" but of "tolerating" any idea or belief, no matter how Jewishly false or injurious. Even rabbis are expected to be "tolerant" towards men and ideas destructive of Jewish decency and honor. It is therefore refreshing to meet a book and an author strongly partisan towards the basic ideals of Jewish life, toward Jewish survival, the Hebrew language, Jewish Palestine, the Jewish religion, towards all that is Jewishly worth while and indispensable.



LEWIS

ONE OF the chief enterprises of American Jews, if not the chief, is anti-defamation. Jews are preoccupied with it more than they are with Judaism. In a few pages, Rabbi Milton Steinberg tells all that intelligent Jews need know about anti-Semitism, and what they can do about it. His approach is honest and dignified. He faces the issue squarely, placing responsibility for anti-Semitism on organized Christianity, something which, our professional "good-willers" and anti-defamation bodies lack the courage to do for fear of offending those whom they seek to appease. His primary aim, however, is not to educate the non-Jewish world, a rather hopeless task in view of the last two thousand years of Christendom, but to teach Jews how to conquer the effects of the disease upon themselves.

One of the tragic consequences of anti-Semitism, if not the most tragic, is the spiritual damage it does to the Jewish soul. In one of the best chapters in the entire book entitled "The Sick Soul" this peculiar Jewish malady is analyzed brilliantly. Tragic examples

of "sick souls" of Jews who suffer from self hate are the members of the so-called "American Council for Judaism."

WHILE NOT IGNORANT the various causes of anti-Semitism—economic, psychological and religious, all pure rationalizations of the instinct for Jewish hate, the author is not too optimistic about the very "nostrums" and remedies he sets forth. That in Soviet Russia where economics is no longer a motive for anti-Semitism, laws are necessary to suppress it indicates, he warns, its persistent, incurable character.

Describing the various forms of Jewish religious life, Orthodox, Conservative and Reform, the author finds each deficient in some way. Reform has gone too far from the traditional Jewish discipline, a just criticism which many a Reform rabbi acknowledges. Orthodoxy is too immovable and on intellectual grounds unacceptable. Conservative Judaism to which school Rabbi Steinberg belongs is criticized most severely. It is condemned on the ground of "confusion and lack of character." The leaders and official agencies of Conservatism are accused that while "affirming tradition and progress," they have "in half a century failed to commend a single departure, no matter how slight, from the old pattern. For all practical purposes, they might as well have been Orthodox."

THIS CRITICISM of Conservative Judaism is not only grave but eminently just. The religious and lay leaders of Conservative Judaism, especially the former, have been straddling on all basic Jewish religious issues, and still do.

A lamentable and outrageous exhibition of "lack of character" is the membership of Dr. Louis Finkelstein, the President of the Jewish Theological Seminary on the American Jewish Committee, a violently assimilationist and anti-Zionist body. And to what else if not to shameful expediency and "confusion" can one attribute the unprecedented spectacle of Jesuit priests regularly lecturing in the Seminary buildings on Catholic doctrine and personages? Picture Fordham University allowing rabbis to teach Judaism to candidates for

YOUR NAME

By N. PEARLBOTH

If you want the derivation of your name traced and explained, write to Mr. Pearlboth, The Jewish Post, Box 1632, Indianapolis, Ind.

Dear Mr. Pearlboth:

I would greatly appreciate your telling me the origin of my name.

VICTOR PERGAMENT

345 New Jersey Ave., Brooklyn, N. Y.

PERGAMENT

Pergament is German for "Parchment", the skin of clean animals which is used for the Torah scrolls of the synagogue. The name is occupational and denotes a Scribe or Sopher. It would be difficult to exaggerate the importance of the Sopher for the Jewish community of old. It is probably the only occupation which has come down to our days unchanged through at least 2000 years. The occupation of lettering the Torah was considered a holy one, hedged about with much ceremony and solemnity. In many Palestinian and Babylonian communities the Rabbis would undergo 24 extra fast days a year, praying for the special welfare of the Sopher. Both pergamene and parchment are words derived from the city of Pergamus in Turkey, where parchment was first made.

the priesthood! How damaging to Jewish dignity and self-respect!

AFTER ANALYZING the three schools of Jewish religious thought, the author arrives at the Reconstructionism of Dr. Mordecai Kaplan, which he heartily accepts and expounds with fervor and clearness. This discussion is particularly timely since in recent months the movement and its founder have been under heavy attack occasioned by the Reconstructionist prayerbook. Three members of the Seminary faculty who have never found an iota in contemporary Jewish life deserving public criticism went to the extreme of issuing a public condemnation of Dr. Kaplan. The earnest student will find here a lucid statement of Dr. Kaplan's thinking, which if subscribed to and lived by American Jews would revolutionize Jewish life in the land.

The presentation of basic Zionist thought and ideology is splendid. The discussion as to why Palestine as a Jewish homeland is a desperate necessity not only for the body of Israel, but for the soul, including that of the Jews living in America, should prove enlightening.

THE LAST CHAPTER, dealing with the theme as to why Jews shall persist, whether the game is worth the candle, is not altogether a happy one. The question is about as valid as why an individual should live at all! The speculation as to why they should be Jews is basically unhealthy. Why should they NOT be Jews? No Irishman ever asks why he should be an Irishman, nor does an Englishman, or an American contemplate national suicide. And, why should the Jew always justify himself in his own eyes and in the eyes of the world? That he is forced to do so proves the abnormal character of his existence, proves the galut, which blights the life of every Jew, and confirms the imperative need of a Jewish homeland. This, however, does not detract from the inspiring answer the author gives, one which should challenge the Jews collectively and individually to be "Or L'Goyim," "A Light unto the Nations."

Between You and Me

By BORIS SMOLAR



WILL THE leaders of the Jewish Agency executive resign in protest against Bevin's statement of Palestine? ... That was the big question discussed behind the scenes at the ZOA convention at Atlantic City. ... All indications point to the fact that although the American Zionist leadership is urging resignations, the leaders of the Jewish Agency are against it. ... They are afraid that such resignations may not have the desired effect upon the British Government. ... However, it is known that Dr. Weizmann many months ago indicated to then Prime Minister Churchill that he might be compelled to resign if the White Paper were not revoked. ... But there have been great changes with regard to British Palestine policy since the Churchill cabinet fell. ... American Zionists are watching to see how Dr. Abba Hillel Silver, the new president of the ZOA, will be received in Palestine. ... Considering the dynamic role which Dr. Silver is now playing in the fight for Jewish rights in Palestine, his present visit there may turn into an unprecedented demonstration for him and his policy. ... One of the important sidelights at the ZOA convention was the discussion on what General Zionism stands for in the world Zionist movement. ... And if the sentiments expressed at this discussion prove anything, we may expect a serious fight between American Zionists and the Labor Zionist movement at the forthcoming World Zionist Congress. ... The leaders of the ZOA seem definitely determined to strive for World Zionist leadership, which is now practically in the hands of the Laborites.

Believe it or not, but Gerald L. K. Smith has run out of money and faces the "danger" of not being able to continue his anti-Jewish American "HERO" TURNS BEGGAR

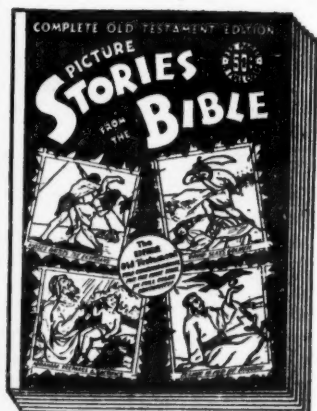
First activities. ... At least this is what he himself says in a four-page letter under his own signature. ... In this letter he relates with great gusto how Jewish organizations "financed and aided" the fight against him in the West. ... And how "a mob of 20,000—mostly young Jews—was organized" in Los Angeles to break up his first meeting there. ... To make himself even more important, he tells a story of how he was about to be kidnapped before the meeting started. ... "Every evil thing imaginable had been planned" he boasts. ... And, of course, something over 200 Jewish organizations—no more and no less—were among the planners. ... Oh, yes! Eddie Cantor, that "rich movie and radio star," was responsible for all the commotion. ... He is supposed to have put up "a large sum of money" to make Smith's life miserable in Los Angeles. ... And there were over 5,000 picket signs which must have cost at least \$10,000. ... Prior to the meeting, a "threatening delegation, led by Eddie Cantor, tried to intimidate the Los Angeles school board" to prevent Smith from holding his meeting in a local high school. ... But the "brave" Gerald L. K. Smith got what he wanted. ... He risked his life and held his meeting "in spite of virtual threats of bloodshed." ... Is this not worth even one dollar? ... Must a crusader like Gerald L. K. Smith be confronted with failure through no other cause than the lack of sufficient money? ... "What a tragedy and

what a shame!" Smith complains in his letter. ... Surely if a "hero" like Smith is willing "to face these mobs" and to deny himself "the comforts of home," any American Firster should be willing to give him a dollar donation. ... And this is all that Mr. Smith appeals for. ... Just one dollar for his treasury. ... Or, if you contribute five dollars, you will get a nice anti-Semitic book on the Goldsmiths and the Rothschilds. ... To think that America may no longer hear Gerald L. K. Smith because he has no funds. ... What a calamity!

A number of interesting books on the various nationalities of which America is composed have recently been published in this country. ... But the best of them is Louis Adamic's "A Nation of Nations" just published by Harper.

Adamic's aim is to dispel the existing opinion that the United States is an Anglo-Saxon country with a White-Protestant-Anglo-Saxon civilization. ... In about 400 pages he proves that the pattern of the United States is not essentially Anglo-Saxon, although her language is English. ... The pattern of America, he says, is a blend of culture from many lands, woven of threads from many corners of the world. ... And he describes at great length the Americans from Italy and Russia, those from Spain and from Germany, the contributions of the Jewish immigrants and of the immigrants from Greece, Poland, Ireland, Sweden, Holland, Yugoslavia and other countries. ... Indeed, a picture emerges from Mr. Adamic's book of an America that is really a nation of nations, owing much to Anglo-Saxon strains, but owing just as much to the mixture, interplay, resources and skills of other peoples who made this country what it is today. ... Many a page in Mr. Adamic's book are, naturally devoted to the contributions of the Jews in America, especially the Jews from Russia and Poland. ... And many unknown facts about Jewish personalities in the United States are disclosed in the volume. ... And, it is interesting to note that the author deals only with immigrant Jews and not with those born in the United States. ... Thus, when he speaks of Jews who have been conspicuous in American music, he does not mention Yehudi Menuhin, but lists Vladimir Horowitz, Mischa Elman, Efrem Zimbalist, Josef Lhevinne, Jascha Heifetz and other immigrants. ... The same thing is true when he enumerates Jewish writers, painters, actors, scientists and labor leaders. ... Like other books by Adamic, his "A Nation of Nations" is an excellent contribution to understanding the various nationalities in this country and their role in building America.

Washington is now investigating various private firms which advertise that they can send food and clothing parcels to American relatives in Europe and promise to have these parcels delivered. ... Complaints have been made by numerous members of Congress that these firms are taking advantage of people who do not know that the best way to send parcels to Europe is through the post office. ... As of this month, the post office anywhere in the United States accepts packages weighing up to 11 pounds (Continued on next page)



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Strictly Confidential

By PHINEAS J. BIRON

Wish Department

The California Relocation Agency of the U.S. Government recently published a set of rules for fighting racial bias, and we wish that every Jew would take them to heart and follow these rules in his fight against anti-Semitism. . . . Never be afraid, the Government says in essence, to expose bias. . . . Though it may give some publicity to the professional hate-mongers, it will wake up America's decent people. . . . We also wish it were true that a powerful combine of movie producers has organized to produce anti-bias and anti-discrimination films. . . . We wish, further, that it were true, as reported, that the New York Daily News lost 250,000 readers and \$6,000,000 in advertising contracts since it published that outrageous O'Donnell column. . . . And we wish that Phil Slomovitz, editor of the Detroit Jewish News, would reprint his column of November 9th and send it to every English-reading Jew in this country.

* * *

DP Dept.

UNRRA Director General Herbert H. Lehman, testifying before the House Foreign Affairs Committee, disclosed that more than 1,300,000 "displaced persons" have not been repatriated. . . . Of these, Lehman said, 800,000 are Poles, about 207,000 are nationals of former enemy countries, approximately 35,000 are Russians and some 234,000 are listed as "miscellaneous." . . . What, no Jews? . . . Or are they now called Poles, Russians and miscellaneous? . . . Jewish prisoners from Mauritius Island were not received with welcoming banners when they returned to Palestine. . . . It seems that the gentlemen of the Jewish Agency do not approve of their politics. . . . The Czechoslovakian government claims that 3,000 Czech Jews now living in Palestine have applied for return to their native country.

* * *

Jewish News

Although Dr. Weizmann did not resign at the Atlantic City convention, he has not given up the idea. . . . An announcement that he will retire may be forthcoming any edition. . . . It is still a mystery to Zionist leaders how the Bergson group succeeded in getting David Stern, publisher of the Philadelphia Record, to go to England on a Zionist mission. . . . Stern has been known to the big Zionist leaders as an anti-Zionist. . . . Editorials in The Congress Weekly, put out by the American Jewish Congress, are becoming better and more pungent with every issue.

* * *

Princeton Report

Albert Einstein is still one of the active consultants of the group of scientists who are working on the perfection of the atomic bomb. . . . Which reminds us to relay a story Leonard Lyons tells of a conversation Dr. Abraham Flexner, director of the Institute for Advanced Studies, had with Prof. Einstein. . . . Dr. Flexner was complaining that Einstein was forever lending his name to various causes. . . . "Political refugees have a problem—they come to you, and you lend your name," he pointed out. . . . "Soviet relations committees, Palestine committees, atomic bomb committees—everybody comes to you. . . . But do you always have to say yes? . . . Why don't you do what I often do—say no?" . . . "But if I did," Einstein retorted, "your name would be Einstein and mine would be Flexner."

* * *

On Our Shores

Orchids to courageous, stubborn Mr. Adolph M. Koch of New Jersey, who succeeded in organizing the Essex College of Medicine and Surgery in Newark. . . . This is probably the only medical school in the United States that has no quota on any race or creed. . . . Catholics, Protestants and Jews are equally divided among the 125 students. . . . Henry Ford 2nd has a much better public relations counsel than his grandfather. . . . It is reported that Henry II will sponsor a "very liberal" radio program starring John Garfield, Hollywood's Jewish star. . . . Congratulations to the Disabled Veterans' organization on their action in designating Gerald L. K. Smith "democracy's Public Enemy No. 1." . . . Don't miss the booklet "A Jew Says Boo," which will hit the news stands soon. . . . It is the story of Philadelphia's Anmuth case, written up by Kenneth Leslie.

* * *

About People

We were right, some columns ago, about Dr. Stephen S. Wise's honorary degree from the Hebrew Union College of Cincinnati. . . . The official announcement has just been made. . . . R. Z. Goldberg, chairman of the American Committee of Jewish Writers, Artists and Scientists, is now on his way to Moscow. . . . Did you know that the Dean of Canterbury, Hewlett Johnson, who visited this country last week, once was a co-worker of Charlie Chaplin in a machine shop in England? . . . Playwright Irwin Shaw, now out of the Army, is Hollywood-bound, and in the meanwhile has started work on a novel, his first. . . . Dramatic director Harold Clurman is going to switch to the other side of the footlights for a change. . . . He's going to conduct a drama column for Tomorrow magazine. . . . This month marks the fortieth anniversary in show business of Sophie Tucker, the red-hot mamma of grandpa's day.

* * *

Irony of Fate

The late Col. Joel E. Spingarn, founder of the National Association for the Advancement of Colored People, had as his aim the abolition of all discrimination against Negroes, and was particularly concerned about doing away with segregation of Negroes in separate schools. . . . So now Washington, D.C., is planning to honor Col. Spingarn's memory by naming a school after him—and it is being planned as a high school for Negroes only.

AL SEGAL Speaks on SEEING OURSELVES

I GAVE a speech recently before the Temple Sisterhoods of our town, though giving a speech is one of the worst things I do. The faithful sisters seem to be meeting right along and willing to listen almost to anybody who appears to have any idea at all on the matter of what to do about Judaism.

They have become the priestesses at the temple altars, and quite lonely, too; the men aren't around very often. They are prominent on Yom Kippur, though, when the various officers of the temples display themselves on the altar beside the rabbi.

The unhappy lack of men in the temples was one of the topics of the speech I gave to our Sisterhoods.

I envisaged the rabbi ascending his altar on the Sabbath. . . . "His heart is faint and languishes as he looks down upon the congregation. It's a meager congregation composed largely of women. His heart blesses them and thanks God that Israel's wife still is left to guard the altar. The rabbi feels hopeful. Maybe Israel's wife will carry his sermon to Israel's ear when he gets home in the evening. Israel himself hasn't been around since Yom Kippur."

I told them about the time I was a member of a temple board—a pillar of Israel's house, you might say.

"Of course, you know the functions of a temple board. Presumably to be a temple board member is not just a matter of being a stuffed shirt whose name is printed on the temple bulletin and whose vanity gets tickled thereby.

"I take that one of the functions of a board member is to set an example of piety for all others by regular attendance at temple services.

* * *

"WHO BEFORE ALL OTHERS should be at the temple gates faithfully but Mr. Zilch, the temple board member. Who shall rather stand in the holy place than Mr. Zilch whose vanity delights to consider that the temple has so honored him; to say nothing of the pride of Mrs. Zilch who at every opportune and inopportune occasion likes to mention the fact that Zilch is on the temple board.

"But is Zilch in the temple on the Sabbath? At the board meetings Zilch is heard beating his breast on account of the backsliders of Israel and the way they are delinquent in dues, but he himself is not in the temple on the Sabbath.

"Well, in our temple it got so bad that there weren't enough men present at Sabbath services to assist the rabbi in the ritual of the Torah-reading. So what to do? It was felt that, anyway, one of the board members should be there but how to get a board member to attend the Sabbath services?

"It was decided to draft them, just as the Army does to get soldiers. Each Sabbath one of us was ordered to be there at the rabbi's side to assist him with his rendering unto God when it came time to read the weekly section of the Holy Law. But even then some of the drafted gentlemen asked for deferment. They didn't have time for God on the Sabbath.

"Yet rabbis remain patient. They seem to emulate the divine Father who just keeps on tolerating these awful children of His, called the human race. Were I a rabbi I might run away from it all and open a delicatessen store where I could be sure Israel would appreciate my wares far into the night.

"Once, long ago, I was on the way toward being a rabbi. My happier fate was to be diverted from that goal to become a columnist which is a function not so painful as that of the rabbi. I don't have to please everybody and if today's column is tossed away by unappreciative readers, I have no way of knowing it and what I don't know doesn't hurt me.

"But what a pain a rabbi must suffer as he looks down on the desert area of empty pews on the Sabbath and thinks of Israel who isn't around to help with the Torah even."

* * *

NOW I AM A FELLOW who knows his own sins, too, and doesn't point scorn only at other sinners. To the joint meeting of our two Sisterhoods I made a humble confession.

"But I should talk", I said. "You'd think that I am a regular attendant at the altar to be chiding absent Israel, in this way. You might think that I am a man who stands in lonely grandeur at the altar—an example to all the male delinquents in Jewry.

"Alas, I must confess: I am like all the others and when does the temple know me, except on Rosh Hashonah and Yom Kippur? I am not here to present myself as a glittering exception among the men of Israel. I am here just as an observer reporting one of the facts of Israel's life and wondering what's the matter with us.

"Why don't I go to the temple more? I have time to go. I belong to the CIO union of the Newspaper Guild and we have a five-day week and I don't work on Saturday and why am I not in the temple on that day?

"I'm certainly quite Jewish. I feel the pride of being a Jew. In my daily affairs I am conscious of certain social obligations that are related to the fact that I am a Jew. I am a prompt payer of temple dues.

"Why am I not more faithful at the altar? And why don't my friends and acquaintances come around? What the matter with us? Is it that we question organized religion even while we pay its dues to make sure that organized religion will properly bury us when the time comes? We hold on to it while our doubting minds look at organized religion divided in many parts, each competing with the other for the favor of God.

"Rational men can't help wondering at this. They aspire toward brotherhood and find it hard to understand the many divisions of religion which is the author of the idea of brotherhood. That may be the reason why men aren't in the temples more. Thanks, dear sisters, for keeping the altar even while our troubled minds wander in bewilderment. Yes, the Jewish altar does reach high toward the brotherhood."

(Copyright, 1945, Seven Arts Features).

Between You and Me

(Continued from preceding page)

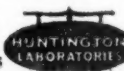
with delivery guaranteed by the U.S. Government. . . . And the post office charge is only about \$1.50 for a parcel as compared with the charge of anywhere from \$6.00 to \$35.00 by private firms. . . . These private firms will have to prove to the authorities that they can really guarantee delivery to the person to whom the parcel is addressed and not merely to the port of entry. . . . Otherwise they may be charged with misleading the public in their advertising and with taking money under false pretenses. . . . The insurance refund which some of these firms pay in case of non-delivery of the packages is not considered satisfactory, since there is ground to fear that the relief parcels will find their way not to the persons for whom they are intended, but to the black market in Europe, at prices far higher than the insurance. . . . Jews in America are naturally very much interested in this problem. . . . One of the investigators reported that \$80,000 worth of packages were accepted in three days alone at the office of a East Side enterprise in New York.

To Mark Anniversary Of Rabbi Newman

SPECIAL NEW YORK—The fifteenth anniversary of Rabbi Louis I. Newman's ministry at Rodeph Shalom Congregation will be observed the night of Friday, Dec. 14, with special Sabbath services. Rev. John Haynes Holmes of the Community Church, Rabbi Stephen S. Wise of the Free Synagogue, who participated in the induction services of Rabbi Newman in 1930, and Dean Samuel T. Arnold of Brown University, a classmate of the class of 1913, will be the guest speakers.

Jews today light one candle on the first day Chanukah and an additional one on each successive day of the festival, but once it was customary to light eight candles on the first day and to reduce the number on each successive night.

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Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

HOLLYWOOD

SOMETHING new has been added to the output of film entertainment in Hollywood; namely, the motion picture industry has accepted wholeheartedly the fact that the American public is not only interested in the star and the story but the musical backgrounds that often make or break the production. David O. Selznick, the brilliant young Jewish leader in many new Hollywood trends, takes the number one position again in backing and releasing to the public the symphonic scores of his motion pictures.

The music of "Since You Went Away" was recorded in 1944 and sent to 400 radio stations throughout the country. According to a research check-up, same was heard and enjoyed by some forty million people. Last week, under the supervision of Boris Morris, another Jewish top-ranker, of American Recording Artists, the musical score of Selznick's magnificent new film, "Spellbound" was recorded for commercial sale. Composed by Dr. Miklos Rozsa, the "Spellbound" music is reputed to be the composer's finest work to follow his other merit-worthy scorings of "Jungle Book," "Double Indemnity," "Song to Remember," and "The Lost Weekend." The album will contain four records, eight sides, and will be released for public consumption on the fifteenth of December.

"Spellbound," which stars Ingrid Bergman and was written for the screen by that master of writers, Ben Hecht, is David O. Selznick's contribution to the movie going public's demand for psychological dramas. It takes its place as a very strong contender for Academy Award honors—so be sure to see it!

A WELL-KNOWN HOLLYWOOD PRODUCER was moaning to Harpo Marx—who was trying to enjoy his lunch—that it was costing him \$100,000 a year to live. "Don't pay it," Harpo advised, seriously, "it isn't worth it!"

IN CASE YOU DIDN'T KNOW IT, when Fanny Brice isn't being Baby Snooks, she is interior decorating the homes of other Hollywood celebrities. Fanny has decorated the homes of such stars as Eddie Cantor, Dinah Shore and lyricist Ira Gershwin!

FLASH! Actor Ben Hecht this week reports to director Ben Hecht to portray a waiter in producer Ben Hecht's first Republic Pictures production, "Spector of the Rose," based on writer Ben Hecht's original story, for which scenarist Ben Hecht wrote the screenplay!

REBLOOMING after twenty-three years, "Abie's Irish Rose" is scheduled to pour additional wealth into the lap of writer Anne Nichols. It was twenty-three years ago that the play made its bow. Since then it has made millions. It ran five and a half years on the New York stage. It cleaned up when Paramount screened it, then became a hit on the air, and now Bing Crosby and Author Nichols believe their new screen version will mean another heavy dollar harvest!

AS PREDICTED exclusively in this column many weeks ago and later carried by the country's metropolitan daily columnists, the autobiography of Sol Hurok, the impresario, has been acquired by 20th Century-Fox studio and will be produced in Technicolor by George Jessel with Gregory Ratoff holding down the directorial chore. Georgie by the way, has started writing a biography of the late Gus Edwards, and all proceeds of the book's sales are to go to the "star maker's" widow.

LUISE RAINER writes me from New York that she is returning to the stage shortly to star in the Shubert-Leventhal production of "A Gift for the Bride," a play by Andrew Solt. Nice going, Louise! Hollywood has missed you! Here's wishing you the best of good luck and may you soar to stardom on the screen with the speed of lightning!

INGRID BERGMAN tells me that when she visited the boys at Birmingham Veteran Hospital in conjunction of the unreeling of Producer Selznick's well titled "Spellbound," she was amused by a chair patient on the back of whose transportation was a sign: "Is this trip necessary?"

SCREEN STAR LAUREN BACALL, who has been taking a pasting from the critics since her appearance in "Confidential Agent," sent a wire to her ex-boss, George S. Kaufman, who has been getting it, too, (on Broadway) which he is having framed. It reads: "Hi, neighbor!"

dot's line

By DOT MEYBERG

HOWDY FOLKS! Unionism is spreading now to theatre managers all over the country with latest reports suggesting a cut of hours they should work. . . . Understand RKO has suggested their theatre managers hold down to a 50-hour week.



DOT

(Wonder what the other unions would think of that!) . . . The other day Rodgers and Hammerstein gave Irving Berlin the book of "Annie Oakley" which they intend to produce. This was contracted originally with the late Jerome Kern for the music score; Berlin didn't hesitate very long deciding to do the score immediately. . . . Many famous musical minds were reportedly offered the job; but according to the producers Berlin was the only one thought of to replace Kern.

"STAR-MAKER". The great-est tribute to Gus Edwards is written by Joe Laurie, Jr., in Variety: "Gus spread sunshine generously; his sermons were preached in music. . . he made the world brighter for every song he wrote." . . . Oddly enough Gus Edwards wrote over 1000 songs, yet the public remembers him for his vaudeville and the many great stars of today who started as Gus Edwards' kids. . . . Despite being an invalid for many years, Edwards was 'in the money' leaving a large estate to his wife Lillian. He rated high in the ASCAP poll and received a quarterly income of nearly \$5,000. . . . Eddie Cantor spoke beautifully at the Riverside Chapel services the other day in NY and the Jewish Theatrical Guild staged a memorial for Edwards who was one of the greatest showmen for the stage.

CHATTER. Warner Brothers aren't so happy. They will hold "Saratoga Trunk" (a terrific picture) until after the first of the



INGRID BERGMAN
As She Appears in
'Bells of St. Mary's'

year out in the film city because rather suddenly Ingrid Bergman is scheduled for Selznick's "Spellbound" and RKO is ready with the Bing Crosby-Fitzgerald-Bergman "Bells of St. Mary's" to open almost any time. . . . Guess they don't want to have Ingrid working against herself at the box office. . . . That's what happens here in Hollywood. . . . In case you care, "Saratoga Trunk" was made a year or more ago; but don't tell anyone I told you!

DOT'S DIARY. Billy Rose still hasn't completed his deal in England for importing "Carmen Jones" over there; but he's supposed to be meeting with the English gang regarding a Broadway appearance of one of their stage successes. . . . Sort of a reciprocation deal. However, Rose isn't worried for he announced he would visit Berlin and then go to Russia before returning to Broadway. . . . Just heard that a 13-week radio series over a Hearst ra-

dio 'station in New York was cancelled. It was titled "Moment on Earth" and sponsored by the American Jewish Conference. . . . Although written unusually well, according to my story, the series was cancelled about a day before it was to begin broadcasting. . . . It seems the script, written by Winifred Wolfe, was just a dramatic series showing the work of a Jewish Chaplain in the USA service who managed to rescue Jewish children from the Nazi camp at Buchenwald. . . . Believe the only complaint was the realistic and agonizing truths it contained.

AND SO. I wonder why a Protestant Film Commission can be incorporated in the East interested in motion picture material for church use and definitely will promote production of religious films, yet there's never anything started by the Jews who need that sort of propaganda more than any religious group! . . . Dore Schary will be producer of the documentary film that shows how pictures are made and is sponsored by the Academy of Motion Picture Arts and Sciences. It will be shown at the 'Oscar' award event. . . . The autobiography of Sol Hurok, the ballet producer will actually be made into a picture by 20th Century-Fox with George Jessel producing. It will have a cast of talent from opera, etc., and deals with the lives of all the great of both the opera and concert stage. . . . Methinks the biography of Marilyn Miller which Warners intended making, is postponed. Wonder whether it is due to an abundance of suggestions from someone close to the late star. . . . Understand Claudette Colbert is enroute east to pick up babies she and hubby Dr. Joel Pressman will adopt. . . . Willie Shore, brother of Abe of the Max Factor Co., received a citation in Chicago from the Jewish Veterans Association for exceptional service in the entertainment field during the war. He was overseas 31 months. . . . SO LONG!



Pianist to Repeat 'Potsdam' Program

Eugene List, brilliant young American Jewish concert pianist, who will be guest soloist on the "Harvest of Stars" broadcast at 2 p.m. (EST) Sunday, Dec. 2 will repeat the selections he played when he was invited to play for Marshal Josef Stalin at the Potsdam Conference.

List is perhaps the only concert pianist who can claim that an American President turned the pages of his music for him at a recital. And that's what happened when he played for President Truman, Marshal Stalin and former Prime Minister Winston Churchill at the historic Potsdam meeting.

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WOMEN'S WHIRL

A Column For Women Only . . . By LIBBY LIBER

IT DIDN'T require special histrionic talent on the part of a young and gifted Jewish member of a USO group of entertainers to bring tears to audiences in Cleveland. And they were not the usual theater audiences to whom Helen Warren plays. The men and women before her were delegates to the Joint Distribution Committee Conference.

Helen Warren, like many thousands of young persons bent on carving a career for themselves in the art world, tells a simple but extremely moving story of how she became aware of her Jewishness, her kinship with unspeakable suffering, and the challenge that stung her into the role of messenger of hope to thousands.

She was with a little group that was scheduled to entertain American soldiers in Rome, Italy. She had never before been specially conscious of being a Jewess. She was a good American actress, playing a part in one play after another, and hoping some day to rise to the heights of a Helen Hayes. She had a part in "The Whispering Wind" recently. She was making progress. Then came the day in Rome when she went to see what is known as The Ghetto.

"They recognized me as a Jewess," she says. "Who else but a Jew would come to visit them?"

Yes, who would take time to see the ragged and emaciated men, women and children who huddled inside the enclosure set aside for refugees from Hitlerism? Who but a Jew would see beneath the filthy rags on their bodies? Who but a Jew would spy the flickering spark of hope expressed in the yellow Star of David they wore, not as a badge of shame but "as a badge of courage"? So, small wonder a small voice called out to her the ancient greeting "Shalom!" It was the voice of an undernourished little boy with a skull cap on his unkempt head. That tiny voice was like a Shofar blast to the soul of Helen Warren. It summoned her to the aid of her people. And she came back to the United States with that voice still ringing in her ears and bidding her Carry On! Carry On! Carry On!! Until that voice is heard throughout this land of comfort and security, Helen Warren will not be silent.

Remember when it was illegal for a physician to offer advice on selective parenthood? Recall how Dr. Hannah Stone defied the authorities in writing and lecturing on the subject of "Birth Control?" The

world does move—there is to be a Dr. Hannah Stone wing in the new Hall of Residence of the New York University and Bellevue Medical Center in New York City. And "The Marriage Manual" by Drs. Abraham and Hannah Stone is now in its 22nd edition!

Do you have a pet hobby to escape to when you want to express yourself? Well, here's a rather unusual hobby that Mrs. Yetta Shainmark of Jersey City, N.J., indulges in. She likes to collect odd shaped bottles and decorate them with painted motifs she designs herself—when she isn't busy pushing the vacuum sweeper and whisking the dinner dishes through their evening bath.

Did you know that the pastel colored mules you wear in your bedroom aren't thusly named because they clomp-clomp-clomp? They have a perfectly legitimate name that comes from a Sumarian word—"mulu"—which means an indoor shoe.

Here's a Fashion Flash-on fingernails. The claw-like, bloody red fingernail which has filled so many of both sexes with revulsion, is giving way to the more conservative colorless nail polish. Of course it's still smart to wear the brilliant colors for evening wear.

HOW ONE JEWISH MOTHER MADE CHANUKAH A JOYOUS CELEBRATION FOR HER CHILDREN

BY RUTH PALLER

WE WANT to share with you the experience of a Jewish mother in making Chanukah a joyous celebration that competes successfully with the Christmas festivities of her neighbors. It is part of a letter written by Mrs. Harry Milton of Sedalia, Mo., to the Special Committee on Child Study and Parent Education of the National Federation of Temple Sisterhoods.

"The first evening of Chanukah is always the Temple celebration. We have a play and a program. The Sisterhood provides a small gift and a sack of candy for each child, and the children each receive from our Rabbi a box of Chanukah candles and a card with the blessing.

"The second evening we always have a family party. The grandparents and aunts and uncles and cousins gather at our home. We have a festive dinner. Grandmother provides traditional goodies for which grandmothers are famous. After dinner one of the small boys lights the Menorah and recites the blessings.

"ALL THE GIFTS have been saved and instead of arriving one at a time all are kept in a corner in the living room. We wrap them in white or blue paper and tie them with blue and silver ribbons and decorate them with gay blue and silver seals.

"We always have a miniature winter village spread out on the piano. We make a snow scene with cotton batting and put up tiny houses with colored lights in them. We make streets of colored pebbles on which tiny cars and trucks are placed. The hills are dotted with little evergreen trees and in the foreground is a mirror lake with little blown-glass skaters skating about. Small brother's electric train whizzes around the little town. There is nothing 'Christmasy' in this and it satisfies the children's longing for the colored

lights and the gay trinkets of their little neighbors.

"AFTER THE MENORAH has been lighted everyone finds a seat and we select two small messengers. Then Dad reads out the names on the packages and no one may open even one until all are distributed. It is worth the planning to see the eager little faces peeping out above the pieces of silvery packages. When all the gifts are given out they are opened with much gaiety and joy, as you can imagine.

"Even our Gentile neighbors know when our festival comes and send their gifts on that day rather than on Christmas. There are fifteen children in our family, ranging in age from two to fifteen, and none of them has ever felt cheated because they do not participate in the Christmas festival. We terminate the evening with games and hot chocolate and everyone from grandfather to the smallest grandson loves Chanukah best of all the Yom Tovim. May I recommend our plan to other families who are struggling with this problem?"

CHANUKAH SCRAMBLE

See if you can rearrange the letters in these words so that they form words connected with Chanukah.

1. dijhau
2. thoaucnis
3. ikives
4. mesalruej
5. nioldm

Answers to Chanukah Scramble:

1. Judah
2. Antiochus
3. Kisev
4. Jerusalem
5. Modin

Smith Can Speak in San Francisco if He Posts \$400,000 Bond

By E. LENN

Jewish Post Staff Correspondent
SAN FRANCISCO—Gerald L. K. Smith can use Commerce High School Auditorium here for a public meeting . . . PROVIDED he posts a \$400,000 liability bond, the San Francisco Board of Education decided.

Which means Smith won't be speaking in the school auditorium.

The board's action, reversing a previous stand against use of school property by Smith, was taken after the State Supreme Court had directed the board to show cause why school property could not be used on a Sunday without a liability bond.

Ernest L. Besig, director of the American Civil Liberties Group, objected to the bond requirement before the school board.

"The facts are," said Besig, "that this group has been unable to secure a bond from surety companies."

To which one school board member replied: "Well, if Smith is such a poor risk, you can't blame us."

The board insisted on the liability bond because of "incidents" in other cities where Smith spoke. They cited "riots, picketing, damage to property, and violence."

What Foods These Morsels Be

By MRS. LEAH W. LEONARD

WITH all peoples, holidays and festive occasions celebrated in the home bring special "eats" to the table. Turkey and cranberry sauce for Thanksgiving Day, for instance, has become a tradition in the United States of America. So the festival of Chanukah has acquired its own food traditions—and who'd want to discard such a delicious and toothsome trifle as Latkes, grated potato pancakes, browned to a luscious crispy goodness? Invite a few friends in for a dish of Chanukah Latkes with sour cream or apple sauce during the coming week of Chanukah. They'll remember the occasion and so will you—most pleasantly. And here's how to make the traditional Potato Latkes:

Grated Potato Latkes

- | | |
|-------------------|---|
| 6 medium potatoes | 1 onion |
| 3 eggs | 1 tsp salt |
| 1 cup flour | Oil or vegetable shortening for deep frying |

Grate pared potatoes into a deep mixing bowl. Press out excess liquid. Grate into the potatoes the peeled onion; add salt, eggs and flour to make a fairly stiff batter that will drop from the spoon.

Use a heavy skillet or frying pan. Heat shortening in the pan before dropping in the potato mixture from a tablespoon, flattening out each pancake. Be sure to have the melted shortening deep enough to cover the pancakes. This insures a crispy outer surface of the finished product. Turn the pancakes when brown on the under side and let cook till brown and crisp at the edges before lifting out to drain thoroughly. To remove surplus greasiness, place the pancakes on a paper towel. Reheat, if necessary, before serving by placing them in a hot oven for 5 minutes. Serve hot with sour cream, applesauce, cranberry sauce or shredded cranberries. Serves 5 or 6.

Shredded Cranberries

- | | |
|------------------------------|---|
| 1 lb. cranberries | 2 cups sugar or 1 cup each sugar and light corn syrup |
| ½ cup light seedless raisins | |
| 1 cup sherry | |

Wash and stem the cranberries. Prick each berry with a toothpick or darning needle. Heat sherry and sugar over low heat till thoroughly dissolved and add cranberries and raisins. Let simmer about 5 minutes. Skim out the fruit with a perforated spoon. Let the syrup simmer until slightly thickened and return fruit to hot syrup. Let cool in the saucepan. Chill before serving. Yield: Approximately 1 quart.

Chanukah Salad—Use large asparagus tips, canned. Arrange the asparagus to represent candles, either on a large salad platter or individual salad plate lined with shredded lettuce. An inch of thin carrot strip placed at the tip of each asparagus section represents the candle flame. Use either red or green pepper strips, watercress or parsley for additional garnish. A little mayonnaise dressing along the "candle" represents melted wax.

Chanukah Dessert Salad—Use ripe bananas cut in half and placed upright on sliced canned pineapple. A small red or orange colored gumdrop is used to represent the flame tip and a little sweetened mayonnaise poured over the tip and allowed to run down the side of the banana represents the melted wax. Serve the individual Candles on a bed of lettuce curled and cupped around the pineapple base. **Variation:**—Cut bright red apples in two and remove cores. Place cut side down on a bed of lettuce. Place a half banana upright in each apple half, tip with gumdrop and decorate with mayonnaise.

Resnik to Address JDC Convention

SPECIAL
NEW YORK—A third member of its European staff, Reuben Resnik, was added to the speakers who will address the thirty-first annual meeting of the J. D. C., Sunday, Dec. 9, at the Hotel Commodore here.

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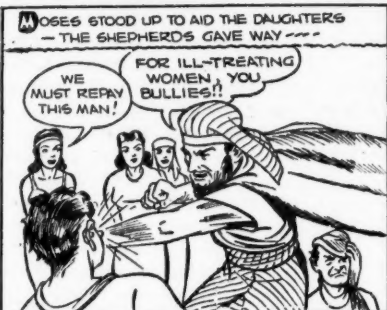
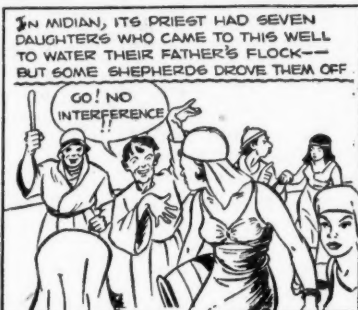
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PART TWO—FROM THE BOOKS OF GENESIS, EXODUS & NUMBERS



This Week in Jewish History

By HARRY CUSHING

DEATH of Manasseh ben Israel. He was the Dutch polyhistor who became distinguished as one of the great orators in Jewish history. According to some authorities, Manasseh's universal reputation as a scholar and teacher was perhaps undeserved, for none of his works showed much originality or profundity. Yet, he was a fervent Jewish patriot, and his name carried prestige everywhere in Europe. In 1650 he petitioned Oliver Cromwell to allow the Jews to return to England. Manasseh based his appeal on the curious combination of sound economic fact and mystic speculation. Manasseh was most profoundly interested in Messianic problems, being convinced of the Davidic origin of the Abrahamic family, from which his own wife was descended. Typical of the mystic beliefs of his century, he pointed out to Cromwell that the Jews must first be dispersed "from one end of the earth to the other before the redemption could be realized." Cromwell received the petition with genuine friendship. Although it took a few years before the admission of the Jews into England was official, a "back door" had been opened and a little Jewish community was formed which was destined to take the lead in the battle for the political and social emancipation of the Jew.

Death of Abraham ben David of Posquieres, French Talmudic commentator. Known in Hebrew literature as RaBad, Abraham ben David was not only an active teacher but a prolific writer. He not only wrote answers to hundreds of learned questions— which responsa are still partially preserved in the collection "Temin De'im", "Orchoth Chayim" and "Shibale ha-Lecheth"—but he wrote a commentary on the entire Talmud and compiled several compendiums of rabbinical law. He was a violent critic of Maimonides, but this was not due to personal feeling but to the radical differences of view in matters of faith between the two greatest Talmudists of the 12th century. Thus for example he opposed Maimonides' statement of raising into a dogma the doctrine of the incorporeality of God. Judaism to Abraham ben David is a religion of deed, and not of dogma. The cabalists look upon RaBad as one of the fathers of their system, and this is true to the extent that he was inclined to mysticism, which led him to follow an ascetic mode of life and gained for him the title of "Hatzadik"—"the pious."

Birth of Prof. Louis Ginzberg, professor of Talmud at the Jewish Theological Seminary. Though widely known as a teacher and scholar, Professor Ginz-

berg's fame rests upon his many books on Hebrew law and folklore. The most famous of these is the many-volumed "Legends of the Jews", the most complete and accurate work of its kind. Regarded as one of the greatest living Talmudists and Talmudic authorities in the world, Dr. Ginzberg was one of a select group of world-famous men to be distinguished by Harvard University during its tercentennial celebration, when he was awarded an honorary degree of Doctor of Theology. He was born in Kovno, Russia, where he received his early Talmudic training. His quest for knowledge urged him on to other fields—the Universities of Berlin, Strasbourg and Heidelberg. He received his doctorate at the age of 25 from Heidelberg and he emerged from his training with valuable tools—a varied knowledge of languages including Syrian, Arabic, Latin and Armenian, and an ability to write in German and French with as great facility as he does in Hebrew and English. Before the turn of the century he wrote dramatic and literary criticisms for the Frankfurter Zeitung. Prof. Louis Ginzberg, one of the great scholars of our time, has the rare equipment of both the intellect and the artist. Not only is he loved as a teacher but he is respected and revered for his kindly and unassuming personality.

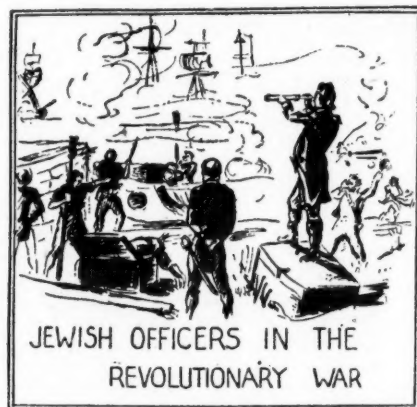
Charter granted to Savannah Jewish Congregation. The history of Cong. Mikveh Israel dates back to July 11, 1733 and the Jewish settlement of Georgia dates almost from the very foundation of the Colony. NOV. 30, 1790 James Oglethorpe under the name of that year. Services were held in a small house near what is the present Market Building and were conducted in turn by members of the Congregation. In 1737 a Sefer Torah, a Chanukah lamp and some books were presented to the group by Benjamin Mendes

of London. After the Revolutionary War, with the influx of new Jewish settlers into Savannah, the Congregation was re-established. On Nov. 30, 1790, Governor Edward Telfair granted to Levy Sheftall, Abraham Depass, Cushman Pollock, Joseph Abrahams and Mordecai Sheftall and their successors a charter of incorporation wherein they were declared to be "a body incorporated by the name and style of the 'Parnass and Ajuntas of the Mikveh Israel at Savannah.'"

Hold Presidency Open Until Mufti Released

Jewish Telegraphic Agency JERUSALEM—The Arab Higher Committee which was formed here last week has voted to reserve the presidency of the committee for the ex-Mufti of Jerusalem, who is a "prisoner of war" in a luxurious Paris villa. The Mufti spent most of the latter years of the war in Berlin directing recruitment of an Arab Legion and Nazi propaganda to his people.

Jewish Oddities



AT the time of the Revolutionary War only about three thousand Jews lived in the thirteen American colonies. There is no complete record of Jews who served in the armies and navies of the Revolution, but some forty names have been preserved.

Among them are a number of officers, including David Franks, a member of a prominent family in Philadelphia; Solomon Bush, Jacob de Leon, Benjamin Nones, and Jacob de la Motta.

The first step which led eventually to the War of the Revolution was the signing of the Non-Importation resolutions of 1765 by merchants of the Colonies. Among these signers were nine Jews.

The company of the Charleston, S. C., regiment of militia included twenty-six Jews.

Esther Hays was a Jewish heroine of the Revolution. Her husband, David Hayes, was in the Patriot Army; she was left with her children in her home in Bedford, N. Y. In July, 1779, Tories entered her home while she was lying ill, and demanded of her information concerning the patriot plans which she was supposed to possess. When she refused, her home was fired; she and her children were saved by a faithful negro servant.

—Institutional Synagogue

SEASONS GREETINGS

CONTINENTAL CAR-NA-VAR CORPORATION

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Jews in Sports

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By HASKELL COHEN



ALLIE STOLZ, the baby faced mauler from New Jersey, who is back among the top lightweights as a result of his amazing victory over Willy Joyce in Madison Square Garden, owes it all to Hymie Caplan. Stolz flashed his old time skill and despite losing two rounds, because of low blows, breezed through with a win. Allie is now clamoring for a title match and may secure the bout just as soon as titleholder Bob Montgomery recovers from injuries sustained in an automobile collision.

The Stolz renaissance started when Manager Hymie Caplan returned to New York. Hymie is barred from New York state rings, but he does all of his masterminding from a ringside seat for which he pays. The odds were all against Stolz's comeback, that is, until Caplan returned. The latter, it seems, is the only one who can handle the temperamental kid from Jersey. That he has succeeded again is now a matter of record. That is why, if you were present in the Garden the other night, you saw a ringsider jump up after the decision to kiss Stolz resounding on the face. Caplan was the proudest man in the arena that night.

FOLLOWING UP OUR RECENT STORY on Hank Greenberg, we learn that Hank is seriously grooming himself for a big league managerial post. A good friend of his, a multi-millionaire toy manufacturer, is trying to buy a big league ball club so that the Detroit first sacker can manage the club. Said manufacturer is weighted down with 15 million dollars and would like to get the club for his son. We understand that the magazine Fortune is to do a long article on Mr. Moneybags.

Jack Zeller, the retiring Detroit business manager, suggested to Hank that he retire and become business manager of the Tigers. Although Zeller made the remark twice Greenberg thought that he was joking. Whether or not Messrs. Briggs intended to promote Hank to the front office is questionable; at any rate Zeller did suggest the change to Hank.

THERE IS A CERTAIN ZEST in the pro-basketball game which is heart throbbing to the spectator. We took in the American League opener at St. Nick's and saw the Sphas vanquish the New York Gothams 63-60. Actually, the Gothams appeared much better and were on their way to an easy win. With but five minutes to go, Barney Secran's clan led by eleven points. In the last few minutes with time stopped every time the ball is dead and with the center tap in operation after a basket the Sphas caught up and went ahead. Art Hillhouse controlled the tap at center while Bernie Oppen and Ossie Schechtman pitched in basket after basket to catch the fading Gothams.

The strength is evenly distributed throughout the league this year, so that any one of the six teams may turn up with a winner. The Sphas are weakened as a result of Torgoff's loss to the Army so that the defending champs are brought back to the rest of the field. Reds Rosan at Baltimore has come up with Price Brookfield, former All-American at West Texas State, plus a couple of Big Ten courtmen.

BUCKETS GOLDENBERG has again retired from football. The Chicago Bears did a job on one of his legs finally convincing the Green Bay Packer guard that his days as a grid great are over.

Once again Sid Luckman outpitched Sammy Baugh when the Bear quarterback threw three touchdown passes to the 'Skin signal caller's one TD pass when their teams collided recently.

MIKE JACOBS BIDS FAIR to hit two and a quarter million dollars as his gate receipts for the year at Madison Square Garden. He is over the two million dollar mark already.

LIU scrimmaged City College the other day on the Garden court. While no score was kept it appeared that Long Island was a bit the stronger. Returning veterans Stan Wexman out of the Army and Jackie Goldsmith recently out of the Coast Guard are back. Give Clair Bee another set short and a tall center and he will more than make trouble for all the teams on his schedule. With Kentucky, Tennessee, Valparaiso, West Virginia, De Paul and others of the same calibre coming up, LIU should be tested. At this writing it appears likely Waxman, Goldsmith, Goldstein and Rothman will appear in the starting lineup.

HAL KOROVIN, another City College alumnus, made his pro debut the other night with the Gothams. He found Sid Hertzberg and Petey Berenson just back from the wars on the bench. These Nat Holman graduates form the nucleus of the Gothams quintet, together with Hy Gotkin and Leo Gottlieb.

Shorts

Busher, movie-man Louis B. Mayer's three-year-old filly, is the front runner for the candidate for top horse of 1945. Stymie, who has been under the watchful eye of Hirsch Jacobs, is also in the running for that honor. Voting will be completed early in December.

Harry Boykoff, who stands 6'9", has just been released from the Army, will return to St. John's in New York. The star Jewish cager scored 45 points against St. Joseph of Philadelphia in 1941.

Miami University (Oxford, Ohio), enjoyed another successful football season under the coaching Sid Gillman, ex-Ohio State University and Minneapolis High School grid star. They won six and lost two, one of their losses was against Purdue, 21-7. Gillman, an end in college, was listed on numerous All-American teams in 1933. He later served as assistant coach at Ohio State and head coach at Denison before assuming his present job, now in its third year.

Abe Kubey is the boxing promoter in Seattle, Wash. He's been at it for a number of years and rates highly on the West coast.

Artie Levine of Brooklyn will appear in the main event of the Madison Square Garden on Dec. 7, going against Sonny Horne of Niles, Ohio. It's a scheduled 10-round.

Benny Zenoff of Chicago who ran the Victory Sports Club in Milwaukee during the absence of his brother, Lt. Morrie Zenoff, took a liking to the boxing promotion business and has opened the Victory Club in Chicago.

Kaplan Library to Be Dedicated at JTS

SPECIAL NEW YORK—A Mordecai M. Kaplan Education Library will be dedicated at the Jewish Theological Seminary of America on Sunday, Dec. 9. Doctor Alexander Marx, Librarian of the Seminary, will receive, on behalf of the Library corporation of the Seminary, the dedication resolution from the Alumni Association of the Teachers Institute of the Seminary.

Dr. Karl Tuppa, former head of the Anthropological Institute of the University of Vienna, who was the final arbiter as to whether an Austrian was a Jew or a non-Jew according to Nazi racial theories, has been arrested.

SLOSBURG LEADS TEMPLE SCORERS, 7 TOUCHDOWN

SPECIAL PHILADELPHIA, Pa.—Phil Slosburg, Temple University's freshman scatback, not only topped the Owls in scoring but was also their No. 1 ground gainer. Slosburg, the erstwhile Central High star, scored seven touchdowns in as many games while Temple finished its most successful season in 11 years.

Boxer Killed



AL (BUMMY) DAVIS, the "bad boy" of New York boxing circles, who was shot and killed while battling four holdup men in a Brooklyn cafe, was buried at Montefiore Cemetery. Rabbi Hyman Block conducted the services. Davis hit one of the bandits and the others opened fire. Davis was a leading welter before he went into service. His best remembered victories were over Tippy Larkin and Tony Canzoneri in '39 and Bob Montgomery in 1944.

Rutgers' Left Guard Is Tough Opponent

SPECIAL NEW BRUNSWICK, N. J.—From breaking up German tank attacks to smashing opponents' football offensives may be something of a comedown in excitement and danger, but Bert Manhoff, 220-pound guard on the Rutgers University football team is demonstrating that the same kind of disruptive tactics his outfit used with General Patton's Army is effective on the gridiron. Fast, rugged and hard-hitting, Manhoff, a former tank destroyer sergeant, was only out of the army four days when he reported for practice here Sept. 24, the day fall classes started. He got his first taste of grid action with Rutgers during the second half of the opener with Swarthmore, and the following week moved into the left guard slot as a regular.

Chanukah Story Sunday On 'Eternal Light'

SPECIAL NEW YORK—The Maccabees, a Chanukah story by Morton Wishengrad, will be presented on the Eternal Light program at 11 a. m. EST, Sunday, over NBC (WEAF, 12 noon). Rabbi Abraham E. Halpern of Congregation B'nai Amoona in St. Louis, Missouri, will deliver a brief address at the conclusion of the broadcast.

Chanukah is the only Jewish festival based on a Jewish triumph of arms against its enemies.

Slosburg reeled off 741 yards in all departments of ball carrying including 459 gained in rushing, 54 yards after receiving passes, 89 yards returning intercepted passes and 139 yards running back punts and kickoffs.

Temple won seven out of its eight games.

Rath, Old Time Player With Majors, Suicide

SPECIAL PHILADELPHIA, Pa.—Morris C. Rath, one-time Philadelphia Athletics' second baseman and player on several major league teams, committed suicide here. He joined the Athletics in 1909, replacing Jack Barry at second base. He played also with the Baltimore Orioles, Chicago White Sox and Cincinnati. He opened a sporting goods store in 1922.

Karnofsky Out for Season

PHILADELPHIA, Pa.—Sonny Karnofsky, brilliant rookie Eagle back from the University of Arizona, has been placed on the inactive list. He suffered a torn ligament in the game with the Steelers and will be out for the rest of the season.

So good on so many dishes



Heinz Tomato Ketchup

ONE OF THE 11 VARIETIES

made from the world's finest tomatoes, rare spices and Heinz own vinegar

Ike's Jewish Pilot Would Vote for Him for President

SPECIAL PHILADELPHIA, Pa.—"General Eisenhower is the best air passenger in the world bar none," says Flight Officer Kurt Heilbronn of 5731 N. 13th St. And he ought to know because he is Ike's own personal pilot, one of the four who flew him to this country non-stop on his current visit.

Kurt, who is tall dark and handsome, and in his early 20's admits that his job is "soft." When the general doesn't need his plane he is subject to none of the customary military routine. He has no roll calls, no inspections, no reports. But he must always be within reach and ready to fly.

Heilbronn was born in Germany, about 80 miles from Frankfurt. He was brought to this country and Philadelphia when he was 15. He learned to fly at a local field and at the outbreak of war became an Army air instructor teaching cadets at Jackson, Tenn. Heilbronn was frozen in his rank after attaining the rank of flight officer when legislation establishing that rating died with the end of hostilities. Eisenhower tried to get a promotion for him

a couple of months ago and found that it couldn't be done.

Kurt is one of Ike's biggest boosters. He has flown the general pretty much all over Europe and he has never yet set the plane down on its home field or any other that the following routine didn't occur. The ship would hardly stop rolling when the door to the pilot's compartment would be gently opened and the general's smiling face appear and say, "Thank you, boys."

Ike never forgets his crew no matter where he stops. Before he is whisked away by the brass hats that are waiting to welcome him he turns to the officer in charge and says, "My crew members will need transportation. They will need food and quarters. See that they are adequately taken care of." They are.

"I've got the best job in the Army," Kurt modestly admits. Eisenhower is one of the greatest men living anywhere. I'd like to get a chance to vote for him for President, and so would most of the G. I's. He just seems to never say or do the wrong thing.



The Jewish Post

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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

CALENDAR

Chanukah, 1st Day --- Nov. 30
Chanukah, 8th Day --- Dec. 7
Chanisha Osor B'Shebat --- Jan. 17
Fast of Esther --- Mar. 16
Purim --- Mar. 17
Passover, 1st Day --- April 16
Passover, last Day --- April 23
Lag B'Omer --- May 19
Shevuoth, 1st Day --- June 5

Friday, November 30, 1945

The Editor's Chair.

In its issue of last Monday, the New York Times printed a picture of Rabbi Abba Hillel Silver which although it had a resemblance to the new president of the Zionist Organization of America, seemed almost certain to be someone else. In connection with Rabbi Silver's picture, for some reason, all the pictures extant of him are at least ten to fifteen years old. Yet in the past few years, a new picture of Rabbi Silver must have been sought by any number of newspapers. The New York Times picture was credited to the Associated Press in 1942, and certainly is not a "pretty" one, nor was it a posed portrait.

There is a fight going on between the dailies in New York for Jewish circulation, and as a result, The Jewish Post finds itself behind the proverbial "eight ball."

Time was when, to use a hackneyed phrase, there were only the most meagre accounts of news of Jewish interest in any daily, and the editor of an Anglo-Jewish paper could rest assured when he had a good story on Monday that if he featured it in his paper the coming Friday that would be the first the Jewish reading public would know of it.

But not so today. Today the New York Post, and the New York Times and PM, just to mention three, keep a weather eye out for any Jewish story, and that just means that the small Jewish Post is competing with the highest paid staffs and the largest allocations for news-gathering that there is in the newspaper world.

It makes it difficult, but not impossible. When The Post is able it will make these papers look sick on coverage, despite the fact that the dailies go to press many times every twenty-four hours and we print once a week. For interpretation, for background, and for "smart" handling of the news a paper devoted to a special field cannot be beat, and that is where The Post will find its salvation. We'll be on the lookout for stories in places where we know they will develop because of our past experience, and when we really get into this big time competition, I have an idea we'll be able to take care of ourselves.

But that doesn't affect the thesis of this piece. The New York Post not only is said to have sixty per cent Jewish circulation, but because of this fact (if the figures are accurate) carries news of Jewish meetings, and what might be termed strictly Jewish advertising.

The New York Times carries full stories on Jewish affairs, and if it weren't for the features in The Jewish Post, there would be no need for a reader of that paper to subscribe also to The Jewish Post. PM, of course, as you well know, goes to town on any story of discrimination which it can get its teeth into, and as a result, in its short history, has carried no inconsiderable proportion of news which could be called Jewish news.

Atrocities are nothing new, but first hand accounts from reliable sources often are weeks and months behind the actual events, which is why I'm reprinting a letter which was published in The New York Post:

Dear Editor: Bearing upon the Palestine situation, I have today received a letter from a sergeant stationed in Tripoli, which I am sure you will wish to print.

"I haven't written many letters lately because of the seriousness of the situation here in Tripoli. As you know, the Arabs are revolting in Palestine against the Jewish people.

"They killed one family and threw a male baby out of a 5-story building, chased the 19-year-old daughter, and over 15 Arabs raped her, then threw her over the side of the roof.

"One Jewish girl whom I knew personally was caught by a few of them and they cut her head right off her neck, and threw it in the fountain at the square. They're crazy, and what's more, after we heard about all this, we were restricted on the post.

"Every one of us, Jewish, Irish, Italian boys alike, wanted to go to town to kill every one of the lousy bastards (excuse me, but I hate them for what they did. I can't help it).

"The British didn't do anything about this for three days, and so far over 300 Jewish people, men, women and children, have been killed, and over 500 seriously injured. We have guards all around the base. The Arabs threatened to attack us.

"I just hope they try it, because I'd just love to kill one of these baby killers."

MRS M. FRIEDSON

United Jewish Appeal To Continue in 1946

SPECIAL
NEW YORK—The United Jewish Appeal will continue to serve as the unified fund-raising instrument in 1946 for the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service, it was announced by Rabbi James G. Heller, William Rosenwald and Rabbi Jonah B. Wise, National Chairmen.

In accordance with the agreement for the reconstitution of the United Jewish Appeal in 1945, the terms of the contract will continue in force for the year 1946. All net funds raised for the United Jewish Appeal in the coming year will be distributed, after an initial allotment to the N.R.S., on the basis of 57 per cent to the Joint Distribution Committee and 43 per cent to the United Palestine Appeal. The Jewish National Fund will retain traditional collections up to the amount of \$1,500,000. The J.D.C. will be permitted to accept earmarked contributions from Landsmanschaften up to the amount of \$800,000.

Land owned by the Jewish National Fund in Palestine now totals 800,000 dunams or 200,000 acres.

A Responsibility Over And Above Immediate Objectives

The resolution passed at the convention of Junior Hadassah calling for the training of American Jewish youth for eventual pioneering work in Palestine, and the quick disavowal of any such movement by the American Jewish Committee, show how necessary is some overall agency that will avoid such situations.

When about a year ago a Zionist speaker called for 20,000 U. S. Jewish youth to emigrate as chalutzim to Palestine, the American Council for Judaism grew alarmed. The Council told The Post that the speech was a trial balloon to determine the reaction of the American Jewish Community to such an endeavor.

The account in The New York Times, under the stress of the times, could very easily be interpreted by the public as being the first move by recognized Jewish agencies leading to the eventual moving of U. S. Jewry to Palestine. Despite the fact that U. S. Jews and thinking non-Jews understand that no such eventuality has ever been contemplated, even by official Zionist sources, unquestionably the account was disturbing. As such the committee was correct in issuing its dissent.

American youth has for years now found outlet for its adventurous energy by going to South America, to China, and even to Russia, without the least bit of criticism from any source. If anyone had stopped to think about

it, he probably would have felt that such action was salutary and helped build good will for the United States. Under this same kind of youthful compulsion, there is no reason why 5,000 or 10,000 or 20,000 or more or less American Jewish youth could not go to Palestine to help build up the land. These pioneers are needed there, especially in view of the fact that the European reservoirs for pioneers have been depleted by the Nazis, and the characteristics of American Jewish youth, will add a strong leaven to the pioneering group now establishing the Jewish Commonwealth there.

But this not all. Most American Jewish youth, most young Zionists, have no intention whatever of going to Palestine, save perhaps on a visit. To lend the impression that young Jews will move to Palestine, serves the Jewish group to no advantage.

It is unfortunate that the Zionists and the non-Zionists must do their fighting in the public press, but since that must be so, each side has a responsibility over and above the gaining of its immediate objectives—and that responsibility is to the Jewish community of the United States.

(Newspapers too, have a responsibility, for accurate reporting, but that does not discharge the primary responsibility of Jewish groups).

A Trend That Goes Unnoticed

UNNOTICED in the Jewish press were the almost universal joint Thanksgiving services held in almost every community in the nation. Not only were many of these services conducted jointly by Jewish and non-Jewish congregations, not only did Negro congregations take part in some places, but what is even as remarkable is the fact that in some communities Reform, Conservative and Orthodox congregations prayed together under one roof.

The observation from these services is that

in the new forms which have evolved in the United States for public worship in the Jewish group there is less tendency towards the separatism that his split Judaism into three or more major sects. An illustration of this point is the universal adoption by almost all congregations of late Friday evening services, an innovation of Rabbi Isaac M. Wise, and the enlarging observance of consecration, a ceremony evolved by Rabbi Samuel Wohl of Wise Center in Cincinnati.

What Effect Will Roper Poll Have on the Council and the Committee?

JUST what effect the publication of the results of the Roper Poll on the Zionist leanings of the U.S. Jewish Community will have on the anti- and non-Zionist groups will be interesting to observe.

If the poll's conclusions are accurate, and there is every reason to believe that they are, then the American Council for Judaism, is going to be working over territory which can be expected to return a very poor yield.

The position of the American Jewish Committee might be affected by the poll even more so. The Committee could have supposed, and probably operated on that assumption, that anywhere from one-third to one-half of the U.S. Jewish community was non and anti-Zionist. To find out that less than twenty per cent are actually in this group, must have been a shock.

The Committee's position, as witness the charge made by the American Jewish Conference and also the point raised in the news report in this issue on the recent executive committee meeting of the American Council for Judaism, has not yet crystallized, or at least so it seems to impartial observers.

Consequently although the American Council for Judaism's position will not be affected by the poll because it cannot be expected to be swayed by popular will, the position of the Committee can be expected to veer sharply. To some extent the committee has been trying to carry water on both shoulders, owing no doubt in great deal to the unreliable estimate of the wishes of the U.S. Jewish community. It knows better now, and as a result may be expected to react as promptly as will seem seemly.

The Opening Phase In The Battle Of Palestine

THE JEWS of Palestine took a bold step last week, but it should come as no surprise to any informed person.

The decision was made long ago, when Palestinian Jewry declared to the British that they would no longer be bound by the White Paper and that there was no such thing as illegal immigration. They said they would keep the doors of Palestine open to any homeless Jew that knocked thereon.

This decision has been concurred in by all responsible Zionist bodies, and if you notice the way the news reports are worded, you will understand that the wrecking of the two coast guard stations was by the Hagana, the Jewish self defense unit, consisting probably of upwards of 30,000 well-trained, well supplied Jewish troops. These troops have the backing of every Zionist body, the arms they are fighting with were bought secretly to be used for defense (the keeping of the doors open is considered a defensive measure) and

the money was supplied by many people you and I know.

The British, although they have retaliated by force of arms, have not answered the attack otherwise. This was the opening phase in the Battle of Palestine, and Britain knows that this is not merely an uprising by scattered extremists. Britain, if she decides not to yield, will make a series of accusations which will disturb many timid Jews.

Every responsible Jewish body from the American Jewish Committee on has attacked the British White Paper. What the Jews of Palestine are doing is merely to implement by force of arms, the words of all Jewish groups. Note, too, that the attack was by the Hagana; not the British. The Hagana, from all reports, blew up the coast guard stations because their personnel had stopped some 20 out of 200 immigrants who sought to land on the Palestine coast.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

WARNS AGAINST DRIVING COMMITTEE INTO ARMS OF COUNCIL FOR JUDAISM

Editor, The Jewish Post,

Boris Smolar's remarks concerning non-Zionist cooperation in the Jewish Agency should be vigorously supported. Conversely the recent declaration of war from the American Jewish Conference against the American Jewish Committee should be as vigorously refuted.

Recent experience in San Francisco and on other occasions has shown that Jewish representatives were able to carry their case to success when they acted in unison. When they were divided, they lost. The present crisis about Palestine requires the utmost of Jewish unity that can be achieved; and it should be understood that no Jewish unity can be achieved in America which disregards the forces that are represented by the American Jewish Committee and the Jewish Labor Committee.

How can such unity be achieved? Certainly not by forcing a majority party resolution down the throat of the minority whose cooperation is needed. What we should strive for is a workable compromise which includes all the minimum requirements of a good solution.

If we declare that a good solution will have to comprise at least the unequivocal abrogation of the British White Paper and the promotion of immediate and large-scale immigration into Palestine, we will have underscored at the same time an obtainable goal and the dire necessity of the moment. The maximum demand for a

Jewish state, in turn, is neither obtainable at this moment nor is it indispensable for the salvation of those Jews among the Jews of Europe who stand most in need of migration, nor should it be expected that non-Zionists subscribe to it; not even all Zionists do.

As it happens, however, the fulfillment of the maximum Zionist demand for Jewish statehood hinges upon continued Jewish immigration into Palestine. A clever Zionist statesmanship will therefore by no means sacrifice the ultimate goal of a political Zionism if they put stress now and here on the more immediate goal of large-scale immigration. They will merely cross the bridge of immigration first because they come to it first.

In following such a sensible course, the American Jewish Conference will promote the greatest possible Jewish unity; that is it will enlist the cooperation of the American Committee within the Jewish Agency for Palestine. Contrariwise, in following a stiff everything or nothing attitude, they will drive the American Jewish Committee into the arms of the American Council for Judaism and thus transform the Council from a loud-mouthed sect into a formidable enemy. Forgetting ideology for a moment, the council is not difficult. Zionists should be realists above all.

WERNER J. CAHNMAN
Chicago, Ill.

LIKES POST, ATTACKS COUNCIL; SAYS THEY CREATE CLEAVAGE

Editor, The Jewish Post

A few months ago I passed a news stand in my neighborhood when my attention was attracted by the heading of a tabloid, namely, "The Jewish Post." I immediately purchased it and for a considerable time I felt engulfed by its profound contents. Since that time I have been an avid and diligent reader of your valuable paper.

My impression of your paper is therefore calculated upon cold and careful analysis. I am confident that if you have not already done so, you will create a powerful influence upon our people, cementing that unity that has been so sorely needed ever since I can remember. I am not swept away with emotion when I say that your articles have the tendency of bringing to the front subjects that are of extreme importance, such as anti-Semitism, Zionism, education, athletics and circumstances affecting every day life. Your efforts I consider a classic in journalism, that does my heart and mind good to read.

However, some articles are tragic in nature, inasmuch as they tend towards disunity and disintegration. The best examples of that type of thinking are those expounded by Rabbis Lazon, Berger and Wolsey and their counterpart the "The American

Council for Judaism." It is a travesty on free speech and liberty that there are still among us those who abuse those sacred privileges. Times of stringency tend to keep us more knitted together. However under normal conditions when we are not subject to restrictions, we tend to drift apart. We abuse liberty and free speech. We rocket off at different angles of opinions. I sometimes wonder whether or not we are aided if our rights are not restricted. The parallel is that of the Colored people at the end of the Civil War. They were so accustomed to being slaves, that when President Lincoln issued the Emancipation Proclamation, they rebelled and fought against their newly won freedom.

Instead of being united, we fight against unity simply because we have the right to do so, not so much that reason is on our side. Those who seek to change the reasons for our existence, seek to create a religion of convenience, instead of faith and fervor, justify our existence similar to that of gypsies, rather than that of a nation. Such people create destructive cleavage.

Yours for Zion Rebuilt,
ISIDORE I. NATHANSON
595 E. 170th St.
New York, N. Y.

Asks About Salaries, 'National Budgeting'

Editor, The Jewish Post,

For almost a year we have been "cover to cover" readers of your publication.

Because we are a group of women, all of whom are active or hold office in one or more of the following organizations—Haddassah, B'nai B'rith, Consumptives, Asthmatic Aid, Sisterhood, etc., we are especially interested in an article appearing in your Nov. 2 issue in which you state that executive directors of some organizations are drawing salaries larger than those of the members of the U. S. cabinet. Could you give us the names of the organizations?

Would you please clarify the discussions appearing in your periodical with regard to the "Budget." We are not quite clear as to the issues involved.

Your paper gives us a week by week picture of our Jewish world. We recommend The Jewish Post at every opportunity.

Sincerely yours,

AUSTIN BOOK CLUB
Mrs. George Bofman
5056 N. Albany Ave.,
Chicago 25, Ill.

Editor's Note: The item in question on salaries appeared in Rabbi Schultz's "Digest of the Yiddish Press" and was from The Day's A. Danzis, who charged that the Joint Distribution Committee and other similar organizations were paying "insane" salaries, often twice that of Cabinet members. Without trying to defend these salaries, The Post would point out that several jobs in the JDC require top talent, first because the amount of money handled by such an organization runs into the tens of millions of dollars, and second because it's no easy task extracting money from the U. S. Jewish community.

As to "national budgeting," there are two sides, the one consisting of the leaders of the Council of Jewish Welfare Funds and Federations (some 280 welfare funds and federations throughout the United States) who say the American Jewish community supplies the money, then they should have some say as to who gets it and in how large amounts. As the situation is today, the national agencies such as the Joint Distribution Committee or the United Palestine Appeal and the others set up their own budgets, without being subject to review from any source, and then ask U. S. Jewry to supply the amount. The CJWF wants to be able to study the needs of the national agencies, and then on the basis of this and other knowledge recommend to its member agencies what they should allocate.

No one, either the local welfare funds or the national agencies, would be bound by this procedure, but the Zionists are afraid that the committee which would recommend the suggested allocations, might not be properly orientated and as a result Zionist funds harmed. The Post feels that this fear is unwarranted, but the Zionists are unalterably opposed, and will unquestionably defeat, the proposal. Agencies like the J. D. C. and others are against the proposal too. The Post feels, but are perfectly willing to let the Zionists take the lead in fighting against it.

Rabbi's Daughter Engaged

Special

BOSTON—Rabbi Abraham Goldberg of Somerville has announced the engagement of his daughter, Anna, to Paul Friedman of St. Louis, Mo.

BELIEVES ZIONISTS MAKING MISTAKE TO LOOK TO SOVIET FOR AID

Editor The Jewish Post:

One of the disturbing features in an otherwise inspiring Zionist convention was the hint of increasing reliance upon Soviet Russia. Greatest applause was reserved for mention of Moscow. Are we paying the way for another great disappointment? I fear so. Yet, in this case, it will be more than a disappointment. It will endanger, truly, our entire position in democratic countries.

The desperation of my fellow Zionists is easy to understand. Succumbing to the lure of the Soviet Union, however, would be tragic. For the stand of Russia must be judged, first, by its overt actions, and then by the attitude of its avowed representatives, the Communists of the world. Russia has flatly refused to allow emigration from the Balkans, and from Poland, to Palestine. It has even gone further, and recently demanded that "Russian citizens" (as it calls them) now living in Palestine, return forthwith to lands of their origin. Elements in the Yishuv that resented this attitude, were characteristically dubbed "fascist".

Marshal Stalin's agents, the Communists, are simply using the anti-British feeling. The Arab Communists of Palestine are frankly anti-Jewish-immigration. That is also part of the plan. And American Communists, while making a lot of noise about British treachery in Eretz Israel, can't be pinned down to anything like a stand. Thus, following this Zionist convention, the Freiheit—their Jewish organ—ran a special editorial. It seemed mostly concerned with causing trouble for Britain in the Near East. "A clear position," it declared, "for active co-operation between Jews and Arabs against their common

imperialist enemy is an urgent need for the security of the Jewish National Home in Palestine." Then it goes on to say that the Commonwealth idea is not shared by all Jews, even in the Yishuv. The paper worries about "the oppressed millions . . . the Arab people, and specifically the Palestinian Arabs." And, the Commonwealth "is not the decisive question at this moment".

Before Yalta, Zionists were in ecstasy about Stalin's being there. He did nothing for us. Then came Potsdam. The same expectations—and nothing happened. Can it be that "poor" Stalin was left out in the cold? Or was he just happy not to get involved, or to be quoted on the subject of Palestine?

And now comes the unwarranted hinting at Atlantic City. It is harmful publicity, I am afraid. Suppose (God forbid) there is tension between Russia and the United States. Then, for the first time, (if Zionists have lined themselves with Russia) there will be grounds for involving the Jews as such, with dangerous and delicate matters. Let's stop this playing with fire!

Russia will never do anything for Judaism, or Jewish nationalism. Our learned leaders should know that. Our position in democracies will not be strengthened by such flirtations. Great as is our pain at the betrayal of the Attlees and the Bevins, our hope and consolation are still the prospect of democratic action, and public education and propaganda. "Put not your trust in princes"—either of the totalitarian or the western variety. If faith in the people perishes, all is lost.

Sincerely yours,
RABBI BENJAMIN SCHULTZ,
Yonkers, N. Y.

HOOVER SUGGESTION GETS REACTION FROM IRAQ; CALL IT 'ZIONIST SCHEME'

Jewish Telegraphic Agency

CAIRO—A boycott of American goods was urged by Bagdad papers in reply to a suggestion by former President Herbert Hoover that the United States grant a large loan to Iraq to finance the resettlement there of Arabs from Palestine, according to a Reuters dispatch.

Under such headings as "Devilish American Plan" and "New Zionist Scheme," the papers sharply attack Hoover's suggestion for large-scale irrigation of arid land in Iraq and the transfer of Palestinian Arabs as a means of solving the Palestine problem.

(The American Zionist Emergency Council, in a statement issued in New York, denied that the Zionists have any desire to oust the Arabs from Palestine, and stressed that Jewish activities in Palestine have benefitted the Arabs. At the same time, it welcomed the Hoover plan, pointing out that "it is a new approach" to the problem. If the Arabs should be interested in the scheme, the Zionists would be happy to cooperate in implementing it, the council added.)

Rothberg Center Director

Special

LAWRENCE, Mass.—Nathan Rothberg, former director of activities for U.S.O. in Southern Maryland and Northern Virginia, has become executive director of the Lawrence Y.M.H.A. Community Center. He succeeds David Kahn who has assumed a position with the Jewish Center Association in Boston. Rothberg was executive director of the Jewish Community in Knoxville, Tenn.

The first day of Chanukah can never occur on a Tuesday.

Non-Jewish Firms Give \$65,000

Special

HARTFORD—Non-Jewish banks and insurance companies have contributed \$65,000 to the Mt. Sinai Hospital Building Fund Campaign, it was announced in The Jewish Ledger.

Churchill Wants Debate on Palestine

Jewish Telegraphic Agency

LONDON—Former Prime Minister Winston Churchill, leader of the opposition in the House of Commons, has demanded that the British Government agree to a full-dress parliamentary debate on the Palestine issue.

Herbert Morrison, replying for the Government, said that it intends to name a date for such a debate, but that he was not able to give the exact day at the present moment.

Disappointed With Truman

Jewish Telegraphic Agency

NEW YORK—A resolution expressing disappointment at President Truman's failure to insist on the immediate admission of 100,000 European Jews to Palestine was adopted at the closing session of the 22nd annual convention of the National Labor Committee for Palestine attended by more than 3,000 delegates. The incumbent national chairman, Joseph Schlossberg and national secretary Isaac Hamlin, were reelected.

Two more representatives of the Joint Distribution Committee, Philip Ruby and Alexander Berkowitz sailed for Europe last week to join the J.D.C. overseas staff.

Korrespondence Klub

The Post will print letters under this heading from readers who would like to write to one another. Address your letters to the Korrespondence Klub, The Jewish Post, Box 1693, Indianapolis, Ind.

I am a bookkeeper and I would like sports, like to read, enjoy like to correspond with a gentleman up to 27 years of age. I am 5 feet, 5 inches in height, brown eyes and hair. Enjoy a good time, Ohio.

BERTHA

SCENES AS TOP NAZIS TRIED FOR WAR CRIMES AT NUREMBERG



Lord Justice Lawrence of Great Britain and former Attorney General Francis Biddle of the United States, in the picture at left above, talk over a point as the indictment is read against Nazi war criminals. In the prisoners' box, at right above, are shown eight of the 20 defendants on trial. Front row, (l. to r.), Herman Goering, Rudolf Hess, Joachim von Ribbentrop and Wilhelm Keitel. Rear: former grand Admiral Karl Doenitz, former grand Admiral Erich Raeder, Baldur von Shirach, Hitler Jugend leader, and Fritz Sauklt, former commissioner for slave labor. Below, right, Goering, leaner than in his hey-day, pleads not guilty. He wears the translator-system headphones.

BUENOS AIRES POLICE ARREST JEWS DEFENDING FROM ATTACK

Jewish Telegraphic Agency

BUENOS AIRES—A Jewish cultural club in the Buenos Aires suburb of Villa Crespo was attacked this week by a band of armed hoodlums. Jews who defended themselves against the attackers were arrested.

Minister of the Interior Urdapilleta, meanwhile, has issued an order to the chief of the federal police, instructing him to suppress all anti-Semitic demonstrations and disturbances. In an announcement disclosing issuance of the order Urdapilleta said that "it is the Government's intention to wipe out the origins of the present racial campaigns."

(The New York Herald-Tribune reports that at an anti-Semitic and anti-democratic demonstration in the center of Buenos Aires, members of the Alianza Libertadora Nacionalista, one of the chief nationalist groups supporting Peron, distributed leaflets denouncing Jews, students and democratic political parties. One said: "Neither Jews nor traitors will ever govern." The police, the Tribune dispatch says, failed to take any action against the demonstrators.)

A.J.C. Asks U. S. Action

Jewish Telegraphic Agency

NEW YORK—The American Jewish committee called on the U. S. government to take action in cooperation with other American republics or the UNO against recurrent attacks on Jews by Argentine fascist elements supporting the regime of Peron.

Jewish Condemnation Grave Error—Laski

Jewish Telegraphic Agency

LONDON—Declaring that he considers Jewish condemnation of the Bevin statement on Palestine "a grave error," Harold J. Laski, chairman of the executive of the Labor Party, said, in an article written for the Overseas News Agency, that he thinks "the wiser path is one of waiting to see what the Anglo-American commission decides."

"Only in the light of the recommendations of this commission, both interim and final and the decisions taken on each, can the wisdom or lack of wisdom of the policy be judged," Laski says. Explaining why he urges the Jews to have patience, "however hard it may be to be patient," Laski large-scale immigration."

Using Anti-Semitism As Nazis Did—Times

Special

NEW YORK — Argentina is the first government in the western hemisphere to adopt anti-Semitism officially, the reliable New York Times said editorially.

Arnold Cortesi, Times Correspondent, reported that: "The Peronistas invaded the Jewish quarter of the city, where they broke the signs of several Jewish-owned shops and insulted everyone in sight, attacking and brutally beating anyone who attempted to protest or defend himself."

"Some revolver shots were fired but without causing any victims. The police, who were present in great force, stood by passively while the Jews who had been knocked to the ground were savagely kicked. Finally the police intervened, but only to arrest the victims instead of the perpetrators of these aggressions."

writes:

"It is of decisive importance that President Truman has agreed to full American participation in the inquiry. It is of not less decisive importance that the terms of reference to the Anglo-American committee are wide enough not only to make possible the abandonment of that administrative separation between Palestine and Transjordan which was a grave initial error in British policy, but which Zionists have always insisted was an error which worked to their detriment. It is of outstanding importance, also, that the case made by men of the standing of Dr. Lowdermilk can now be examined at the level where favorable judgment will imply an Anglo-American obligation to act; and I believe myself that irrigation of the Negev alone, if it is judged practicable, will permit, and, indeed compel the recognition of the Jewish right to it may be to be patient," Laski large-scale immigration."

Myron Falk Dead; Other Deaths Reported

Special

NEW YORK—Myron S. Falk, 67, well-known civil engineer and author of standard textbooks on the design of bridges, died here. Mr. Falk was a trustee of the Hebrew Technical Institute, and was active in affairs of many Jewish organizations.

There also died Dr. Maurice I. Klein, 64, East Orange, N. J., an eye, ear, nose and throat specialist. . . . Jerome David, 63, retired New York clothing manufacturer. . . . Mrs. Hattie Singer, 47, Chelsea, Mass., who was active in all civic and religious organizations. . . . Mrs. Henrietta Thalberg, 69, mother of the late Irving Thalberg, motion picture producer, at her home in Beverly Hills, Calif. . . . Maurice L. Shaine, 61, New York, a practicing attorney for forty years, and active in Jewish philanthropic affairs.

UJA Meet To Decide \$100,000,000 Drive

Special

NEW YORK—What is expected to be the meeting which will launch the \$100,000,000 drive for funds for overseas relief, has been called by the United Jewish Appeal for Sunday, Dec. 15 here. Leaders from all over the nation will assemble to hear reports on needs overseas and to lay plans to raise what is expected to be the largest amount ever gathered for Jewish causes in the United States.



Trial Set For 160 Arrested in Fighting

Jewish Telegraphic Agency

TEL AVIV—About 160 Jews arrested during the last few days in connection with the British invasion of five Jewish settlements will be tried shortly according to an official communique. Tuesday night British troops arrested 70 residents of the Mayan settlement of young Maccabi and about 100 settlers of Zichron Jacob. They were attending a rural conference and were unable to return home in time to avoid breaking the curfew. After being held all night, they were transferred to the Athlit detention camp.

Named To West Point

Special

SEATTLE, Wash. — Appointment of Pfc. Bernard Krems of Seattle, 20, former president Aleph Zadik Aleph, to the United States Military Academy at West Point by Representative Hugh De Lacy (D., Wash.), has been announced. Pfc. Krems, now serving with the Army Air Forces in Pescos, Texas, was attending the University of Wash-

France Still Holds Jews' Billion Francs

Jewish Telegraphic Agency

PARIS—Some 1,000,000,000 francs seized in 1941 by the Vichy Government from Jewish bank accounts and property holdings and remitted to the Nazis as "compensation" for German soldiers killed in France, have not yet been restored to their rightful owners.

This amount was paid by French banks to the Caisse des Depots et Consignations (special Treasury Department for money and property in trust), which still refuses to refund it for lack of instructions from the Government. The department's offices are filled with thousands of files bearing the names of original Jewish owners. The sum seized by the Vichy Government is worth considerably less now as a result of the franc's fluctuations.

ington when he was inducted. He was a former student at Garfield High School where he was a tennis and basketball letterman.